



## ***Insurance Report of Activity***

**For More Information Contact the  
Appropriate Regional Director or the Office  
of Public and Congressional Affairs  
(703) 518-6330**

***March 2014***

**Office of Consumer Protection**

## INSURANCE REPORT OF ACTIVITY - SUMMARY

3/1/2014 THRU 3/31/2014

| SINGLE COMMON BOND EXPANSION |              |             |              |          |              |
|------------------------------|--------------|-------------|--------------|----------|--------------|
| Region                       | Approved     | Denied      | Deferred     | # of FCU | Pot Mem      |
| 1                            | 0            | 0           | 0            | 0        | 0            |
| 2                            | 1            | 0           | 0            | 1        | 2            |
| 3                            | 0            | 0           | 0            | 0        | 0            |
| 4                            | 0            | 0           | 0            | 0        | 0            |
| 5                            | 2            | 0           | 1            | 2        | 3,270        |
| <b>Total</b>                 | <b>3</b>     | <b>0</b>    | <b>1</b>     | <b>3</b> | <b>3,272</b> |
| <b>%</b>                     | <b>75.0%</b> | <b>0.0%</b> | <b>25.0%</b> |          |              |

| MULTIPLE COMMON BOND EXPANSION |              |             |             |            |                |
|--------------------------------|--------------|-------------|-------------|------------|----------------|
| Region                         | Approved     | Denied      | Deferred    | # of FCU   | Pot Mem        |
| 1                              | 89           | 3           | 4           | 17         | 7,914          |
| 2                              | 191          | 2           | 6           | 41         | 162,427        |
| 3                              | 54           | 0           | 1           | 27         | 7,618          |
| 4                              | 140          | 0           | 5           | 17         | 9,657          |
| 5                              | 99           | 0           | 7           | 13         | 20,632         |
| <b>Total</b>                   | <b>573</b>   | <b>5</b>    | <b>23</b>   | <b>115</b> | <b>208,248</b> |
| <b>%</b>                       | <b>95.3%</b> | <b>0.8%</b> | <b>3.8%</b> |            |                |

| COMMUNITY EXPANSION |              |             |              |          |                  |          |
|---------------------|--------------|-------------|--------------|----------|------------------|----------|
| Region              | Approved     | Denied      | Deferred     | # of FCU | Pot Mem          | # Dup.   |
| 1                   | 0            | 0           | 0            | 0        | 0                | 0        |
| 2                   | 1            | 0           | 0            | 1        | 804,551          | 0        |
| 3                   | 1            | 0           | 0            | 1        | 309,544          | 1        |
| 4                   | 0            | 0           | 1            | 0        | 0                | 0        |
| 5                   | 0            | 0           | 1            | 0        | 0                | 0        |
| <b>Total</b>        | <b>2</b>     | <b>0</b>    | <b>2</b>     | <b>2</b> | <b>1,114,095</b> | <b>1</b> |
| <b>%</b>            | <b>50.0%</b> | <b>0.0%</b> | <b>50.0%</b> |          |                  |          |

| COMMUNITY CONVERSION |               |             |             |          |                  |          |
|----------------------|---------------|-------------|-------------|----------|------------------|----------|
| Region               | Approved      | Denied      | Deferred    | # of FCU | Pot Mem          | # Dup.   |
| 1                    | 0             | 0           | 0           | 0        | 0                | 0        |
| 2                    | 0             | 0           | 0           | 0        | 0                | 0        |
| 3                    | 3             | 0           | 0           | 3        | 590,191          | 0        |
| 4                    | 3             | 0           | 0           | 3        | 1,121,258        | 0        |
| 5                    | 0             | 0           | 0           | 0        | 0                | 0        |
| <b>Total</b>         | <b>6</b>      | <b>0</b>    | <b>0</b>    | <b>6</b> | <b>1,711,449</b> | <b>0</b> |
| <b>%</b>             | <b>100.0%</b> | <b>0.0%</b> | <b>0.0%</b> |          |                  |          |

| LOW INCOME COMMUNITY EXPANSION |             |             |             |          |          |          |
|--------------------------------|-------------|-------------|-------------|----------|----------|----------|
| Region                         | Approved    | Denied      | Deferred    | # of FCU | Pot Mem  | # Dup.   |
| 1                              | 0           | 0           | 0           | 0        | 0        | 0        |
| 2                              | 0           | 0           | 0           | 0        | 0        | 0        |
| 3                              | 0           | 0           | 0           | 0        | 0        | 0        |
| 4                              | 0           | 0           | 0           | 0        | 0        | 0        |
| 5                              | 0           | 0           | 0           | 0        | 0        | 0        |
| <b>Total</b>                   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>%</b>                       | <b>0.0%</b> | <b>0.0%</b> | <b>0.0%</b> |          |          |          |

| UNDERSERVED AREA |              |             |              |          |               |          |
|------------------|--------------|-------------|--------------|----------|---------------|----------|
| Region           | Approved     | Denied      | Deferred     | # of FCU | Pot Mem       | # Dup.   |
| 1                | 1            | 0           | 0            | 1        | 2,284         | 0        |
| 2                | 0            | 0           | 1            | 0        | 0             | 0        |
| 3                | 0            | 0           | 0            | 0        | 0             | 0        |
| 4                | 1            | 0           | 0            | 1        | 17,302        | 0        |
| 5                | 0            | 0           | 0            | 0        | 0             | 0        |
| <b>Total</b>     | <b>2</b>     | <b>0</b>    | <b>1</b>     | <b>2</b> | <b>19,586</b> | <b>0</b> |
| <b>%</b>         | <b>66.7%</b> | <b>0.0%</b> | <b>33.3%</b> |          |               |          |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

3/1/2014 THRU 3/31/2014

| Charter Conversions |              |          |              |                   |
|---------------------|--------------|----------|--------------|-------------------|
| Region              | FISCU to FCU |          | FCU to FISCU |                   |
|                     | Number       | Assets   | Number       | Assets (millions) |
| 1                   | 0            | 0        | 0            | 0                 |
| 2                   | 0            | 0        | 0            | 0                 |
| 3                   | 0            | 0        | 0            | 0                 |
| 4                   | 0            | 0        | 0            | 0                 |
| 5                   | 0            | 0        | 0            | 0                 |
| <b>Total</b>        | <b>0</b>     | <b>0</b> | <b>0</b>     | <b>0</b>          |

| Insurance Applications |             |               |               |                 |
|------------------------|-------------|---------------|---------------|-----------------|
| Region                 | NICU to FCU | NICU to FISCU | Non CU to FCU | Non CU to FISCU |
|                        | Number      | Number        | Number        | Number          |
| 1                      | 0           | 0             | 0             | 0               |
| 2                      | 0           | 0             | 0             | 0               |
| 3                      | 0           | 0             | 0             | 0               |
| 4                      | 0           | 0             | 0             | 0               |
| 5                      | 0           | 0             | 0             | 0               |
| <b>Total</b>           | <b>0</b>    | <b>0</b>      | <b>0</b>      | <b>0</b>        |

| Insurance Conversion |             |          |               |          |               |          |                 |          |
|----------------------|-------------|----------|---------------|----------|---------------|----------|-----------------|----------|
| Region               | FCU to NICU |          | FCU to Non CU |          | FISCU to NICU |          | FISCU to Non CU |          |
|                      | Number      | Assets   | Number        | Assets   | Number        | Assets   | Number          | Assets   |
| 1                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 2                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 3                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 4                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 5                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| <b>Total</b>         | <b>0</b>    | <b>0</b> | <b>0</b>      | <b>0</b> | <b>0</b>      | <b>0</b> | <b>0</b>        | <b>0</b> |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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| CHARTER APPLICATIONS |               |                 |                   |                |                 |                   |
|----------------------|---------------|-----------------|-------------------|----------------|-----------------|-------------------|
| Region               | FCU Charters  |                 |                   | FISCU Charters |                 |                   |
|                      | Number Denied | Number Approved | Potential Members | Number Denied  | Number Approved | Potential Members |
| <b>1</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>2</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>3</b>             | 0             | 1               | 451,222           | 0              | 0               | 0                 |
| <b>4</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>5</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>Total</b>         | <b>0</b>      | <b>1</b>        | <b>451,222</b>    | <b>0</b>       | <b>0</b>        | <b>0</b>          |

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| HOUSEKEEPING |                 |               |                 |                |
|--------------|-----------------|---------------|-----------------|----------------|
| Region       | Number Approved | Number Denied | Number Deferred | Number of FCUs |
| <b>1</b>     | 1               | 0             | 0               | 1              |
| <b>2</b>     | 6               | 0             | 0               | 4              |
| <b>3</b>     | 0               | 0             | 0               | 0              |
| <b>4</b>     | 6               | 0             | 0               | 1              |
| <b>5</b>     | 1               | 0             | 0               | 1              |
| <b>Total</b> | <b>14</b>       | <b>0</b>      | <b>0</b>        | <b>7</b>       |

| TIP          |                 |               |                 |                      |
|--------------|-----------------|---------------|-----------------|----------------------|
| Region       | Number Approved | Number Denied | Number Deferred | Number of Duplicates |
| <b>1</b>     | 0               | 0             | 0               | 0                    |
| <b>2</b>     | 0               | 0             | 0               | 0                    |
| <b>3</b>     | 0               | 0             | 0               | 0                    |
| <b>4</b>     | 0               | 0             | 2               | 0                    |
| <b>5</b>     | 0               | 0             | 0               | 0                    |
| <b>Total</b> | <b>0</b>        | <b>0</b>      | <b>2</b>        | <b>0</b>             |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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### Mergers Approved (Count)

| Region       | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL     |
|--------------|--------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|-----------|
| 1            | 1            | 0              | 0              | 0              | 1                | 0                | 0              | 0                | 2         |
| 2            | 5            | 0              | 0              | 1              | 1                | 0                | 0              | 0                | 7         |
| 3            | 1            | 0              | 0              | 0              | 2                | 0                | 0              | 0                | 3         |
| 4            | 2            | 2              | 0              | 1              | 4                | 0                | 0              | 0                | 9         |
| 5            | 0            | 1              | 0              | 1              | 1                | 0                | 0              | 0                | 3         |
| <b>TOTAL</b> | <b>9</b>     | <b>3</b>       | <b>0</b>       | <b>3</b>       | <b>9</b>         | <b>0</b>         | <b>0</b>       | <b>0</b>         | <b>24</b> |

### Merging Credit Union Assets

| Region       | FCU into FCU      | FCU into FISCU    | FCU into NFICU | FISCU into FCU    | FISCU into FISCU   | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL              |
|--------------|-------------------|-------------------|----------------|-------------------|--------------------|------------------|----------------|------------------|--------------------|
| 1            | 5,616,510         | 0                 | 0              | 0                 | 609,630,814        | 0                | 0              | 0                | 615,247,324        |
| 2            | 36,889,598        | 0                 | 0              | 138,960           | 4,156,941          | 0                | 0              | 0                | 41,185,499         |
| 3            | 4,816,262         | 0                 | 0              | 0                 | 25,735,408         | 0                | 0              | 0                | 30,551,670         |
| 4            | 5,010,464         | 63,676,024        | 0              | 9,394,629         | 143,617,182        | 0                | 0              | 0                | 221,698,299        |
| 5            | 0                 | 6,899,565         | 0              | 19,656,431        | 41,785,482         | 0                | 0              | 0                | 68,341,478         |
| <b>TOTAL</b> | <b>52,332,834</b> | <b>70,575,589</b> | <b>0</b>       | <b>29,190,020</b> | <b>824,925,827</b> | <b>0</b>         | <b>0</b>       | <b>0</b>         | <b>977,024,270</b> |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

### FEDERAL APPLICATIONS APPROVED

| Charter No. | Region | Name and Location                     | Date of Approval | Potential Members |
|-------------|--------|---------------------------------------|------------------|-------------------|
| 24856       | 3      | COMMUNITY WORKS FCU<br>GREENVILLE, SC | 3/27/2014        | 451,222           |

**Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Greenville County, South Carolina.

### FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

#### Single Common Bond Expansion

| Charter No. | Region | Name and Group Location          | Type of Group | Assets          | Current Number of Members | Potential Membership Increase |
|-------------|--------|----------------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 12029       | 5      | UNITED CATHOLICS<br>WHITTIER, CA | Associational | \$28,286,230.00 | 19,000                    | 3,000                         |

**FIELD OF MEMBERSHIP:** Members of St. Bruno's Catholic Church in Whittier, CA.

#### Multiple Common Bond Expansion (3,000 or Greater)

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|

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|       |   |                                   |               |                  |         |         |
|-------|---|-----------------------------------|---------------|------------------|---------|---------|
| 20042 | 2 | FRANKLIN MINT<br>PHILADELPHIA, PA | Associational | \$829,833,497.00 | 500,304 | 145,000 |
|-------|---|-----------------------------------|---------------|------------------|---------|---------|

**FIELD OF MEMBERSHIP:** Voting members of Drexel University Alumni Association located in Philadelphia, Pennsylvania, who qualify for membership in accordance with its charter and bylaws in effect on February 12, 2013.

|      |   |                                      |              |                  |        |       |
|------|---|--------------------------------------|--------------|------------------|--------|-------|
| 7776 | 5 | IDAHO STATE UNIVERSITY<br>BURLEY, ID | Occupational | \$139,295,433.00 | 85,000 | 5,330 |
|------|---|--------------------------------------|--------------|------------------|--------|-------|

**FIELD OF MEMBERSHIP:** Students attending the Cassia Joint School District 151 in Burley, ID.

|      |   |                              |               |                    |         |       |
|------|---|------------------------------|---------------|--------------------|---------|-------|
| 1718 | 5 | HAWAII STATE<br>HONOLULU, HI | Associational | \$1,308,135,677.00 | 434,558 | 5,533 |
|------|---|------------------------------|---------------|--------------------|---------|-------|

**FIELD OF MEMBERSHIP:** Employees and voting members of Honolulu Board of Realtors in Honolulu, Hawaii, who qualify for membership in accordance with its charter and bylaws in effect on November 2, 2011.

### Community Expansion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|



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|     |   |                                      |           |                 |         |         |
|-----|---|--------------------------------------|-----------|-----------------|---------|---------|
| 479 | 2 | PARKVIEW COMMUNITY<br>PITTSBURGH, PA | Community | \$38,330,504.00 | 190,000 | 804,551 |
|-----|---|--------------------------------------|-----------|-----------------|---------|---------|

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or go to school in, and businesses and other legal entities located in the city of Pittsburgh or the portion of Allegheny and Westmoreland Counties, Pennsylvania, identified by the following geographic boundaries:

Starting at the northeastern most part of the city of Pittsburgh in Allegheny County, proceed northeast along the Allegheny River to Route 366/Greensburg Road. Proceed southeast on Route 366/Greensburg Road into Westmoreland County. Continue to proceed southeast on Route 366/Greensburg Road to Beech Road. Proceed southeast on Beech Road to Route 286. Proceed west on Route 286 to Lockwood Road. Proceed southeast on Lockwood Road to Kistler Drive. Proceed southwest on Kistler Drive to Hilty Road. Proceed south on Hilty Road to Silvis Road. Proceed east on Silvis Road to Route 66. Proceed south on Route 66 to Thorne Run Road. Proceed northeast on Throne Run Road to Sulphur Road. Proceed northeast on Sulphur Road to Beaver Run Reservoir. Proceed northeast along Beaver Run Reservoir to McQuaide Drive. Proceed northeast on McQuaide Drive to Ridge Road. Proceed northeast on Ridge Road to Steele Road. Proceed southwest on Steele Road to County Road. Proceed east on County Road to Bortz Road. Proceed southeast on Bortz Road to Bash Road. Proceed southwest on Bash Road to Koontz Road. Proceed southeast on Koontz Road to Loyalhanna Creek. Proceed southeast along Loyalhanna Creek to McChesney Road. Proceed south on McChesney Road to Butz Road. Proceed southwest on Butz Road to Latrobe Crabtree Road. Proceed northwest on Latrobe Crabtree Road to State Route 119. Proceed south on State Route 119 to Cemetery Road. Proceed south on Cemetery Road to Bovard-Luxor Road. Proceed southwest on Bovard Luxor Road to White Church Lane. Proceed south on White Church Lane to McWilliams Road. Proceed east on McWilliams Road to Twin Lakes Road. Proceed south on Twin Lakes Road to Donohoe Road. Proceed west on Donohoe Road to Lewis Road. Proceed south on Lewis Road to Lincoln Highway. Proceed southeast on Lincoln Highway to Johnson Road. Proceed southwest on Johnson Road to Toppers Road. Proceed southeast on Toppers Road to Kings Nursery Road. Proceed southwest on Kings Nursery Road to Bailey Farm Road. Proceed southwest on Bailey Farm Road to Mt. Pleasant Road. Proceed west on Mt. Pleasant Road to Pattern Shop Road. Proceed west on Pattern Shop Road to Binkerton Road. Proceed north on Binkerton Road to Valley Green Road. Proceed southwest on Valley Green Road to Albrights Lake Road. Proceed south on Albrights Lake Road to Armburst Binkerton Road. Proceed southwest on Armburst Binkerton Road to Route 819. Proceed south on Route 819 to Simpson Hollow Road. Proceed southwest on Simpson Hollow Road to Sand Hill Road. Proceed southwest on Sand Hill Road to Hostoffer Road. Proceed north on Hostoffer Road to West Tech Drive. Proceed southwest on West Tech Drive to Old 119. Proceed north on Old 119 to Old New Stanton Road. Proceed northwest on Old New Stanton Road to Sunny Lane. Proceed south on Sunny Lane to Sandworks Road. Proceed north on Sandworks Road to Preachers Road. Proceed west on Preachers Road and across Walnut Avenue to Sewickley Creek. Proceed southwest along Sewickley Creek to Youghioheny River into Allegheny County. Proceed west along Youghioheny River to Coal Hollow Road. Proceed south

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on Coal Hollow Road to State Route 136. Proceed northwest on State Route 136 to W. Newton Road. Proceed west on W. Newtown Road to Rainbow Run Road. Proceed southwest on Rainbow Run Road to Monongahela River. Proceed northwest along Monongahela River to Finley-Elrama Road. Proceed west on Finley-Elrama Road to J. Barry Stout Expressway. Proceed northeast on J. Barry Stout Expressway to Lick Run Creek. Proceed northwest along Lick Run Creek to Brownsville Road. Proceed northeast on Brownsville Road to Philippe Road. Proceed east on Philippe Road to Curry Hollow Road. Proceed northeast on Curry Hollow Road to Clariton Boulevard. Proceed northwest on Clariton Boulevard to Fidelity Drive. Proceed northeast on Fidelity Drive to Streets Run Road. Proceed northeast on Streets Run Road into Baldwin Road and the city of Pittsburgh, the starting point.

|      |   |                                  |           |                 |         |         |
|------|---|----------------------------------|-----------|-----------------|---------|---------|
| 6079 | 3 | JOHNSON CITY<br>JOHNSON CITY, TN | Community | \$42,846,812.00 | 198,716 | 309,544 |
|------|---|----------------------------------|-----------|-----------------|---------|---------|

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Carter, Hawkins, Sullivan, Unicoi, or Washington Counties, Tennessee, or Bristol City, Scott, or Washington Counties, Virginia.

### Community Conversion

| Charter No. | Region | Name and Group Location    | Type of Group | Assets          | Current Number of Members | Potential Membership Increase |
|-------------|--------|----------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 18515       | 3      | FERGUSON<br>MONTICELLO, MS | Community     | \$57,648,063.00 | 4,000                     | 12,929                        |

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located Lawrence County, Mississippi.

|       |   |  |           |                |       |         |
|-------|---|--|-----------|----------------|-------|---------|
| 22005 | 3 | RED RIVER MILL EMPLOYEES<br>NATCHITOCHEs, LA | Community | \$5,890,997.00 | 2,000 | 110,512 |
|-------|---|--|-----------|----------------|-------|---------|

**FIELD OF MEMBERSHIP:** Persons who live, worship, work, or attend school in, and businesses and other legal entities located in Grant, Natchitoches, Red River, Sabine, and Winn Parishes, Louisiana.

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|   |   |                                     |           |                  |        |         |
|---|---|-------------------------------------|-----------|------------------|--------|---------|
| 9643  | 3 | LAFAYETTE SCHOOLS'<br>LAFAYETTE, LA | Community | \$165,566,842.00 | 54,732 | 466,750 |
| <b>FIELD OF MEMBERSHIP:</b> Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Acadia, Iberia, Lafayette St. Martin, and Vermillion Parishes, Louisiana.  |   |                                     |           |                  |        |         |
| 7641  | 4 | POPLAR BLUFF<br>POPLAR BLUFF, MO    | Community | \$41,172,533.00  | 65,000 | 138,601 |
| <b>FIELD OF MEMBERSHIP:</b> Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Butler, Carter, Dunklin, Ripley, Stoddard, or Wayne Counties, Missouri.  |   |                                     |           |                  |        |         |
| 11670   | 4 | TEXOMA EDUCATORS<br>SHERMAN, TX     | Community | \$65,065,018.00  | 23,000 | 193,315 |
| <b>FIELD OF MEMBERSHIP:</b> Persons who live, work (or regularly conduct business in), worship or attend school in, and businesses and other legal entities located in Grayson County, Texas, or Atoka, Bryan, or Marshall Counties, Oklahoma.          |   |                                     |           |                  |        |         |
| 5286  | 4 | KELLOGG CO EMPLOYEES<br>OMAHA, NE   | Community | \$49,988,386.00  | 4,500  | 789,342 |
| <b>FIELD OF MEMBERSHIP:</b> Persons who live, work (or regularly conduct business in), worship or attend school in, and businesses and other legal entities located in Douglas, Sarpy, or Washington Counties, Nebraska, or Pottawattamie County, Iowa. |   |                                     |           |                  |        |         |

### Underserved

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|

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|      |   |                       |                  |                    |         |       |
|------|---|-----------------------|------------------|--------------------|---------|-------|
| 3025 | 1 | EMPOWER<br>NEDROW, NY | Underserved area | \$1,209,710,960.00 | 807,383 | 2,284 |
|------|---|-----------------------|------------------|--------------------|---------|-------|

**FIELD OF MEMBERSHIP:** Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in the following prescribed underserved community; the following prescribed underserved community meets the underserved "investment area" definition of Section 109(c)(2) of the Federal Credit Union Act:

2010 census tract 162.00 in Onondaga County, NY, with the following prescribed boundaries:

Beginning in the northwest point on New York Route 80 (also known as South Onondaga Road) at the point identified as 42°59'3"N / 76°9'26"W (135 yards southwest of where South Onondaga Road becomes Valley Drive); proceed geographically east 0.774 miles to Edna Road; proceed geographically south to the point identified as 42°59'4"N / 76°8'32"W; proceed geographically east to the point identified as 42°59'6"N / 76°8'6"W; proceed geographically north to the point identified as 42°59'15"N / 76°8'7"W; proceed east to Interstate 81; proceed south on Interstate 81 to the point where Interstate 81 meets the Onondaga Nation Territory border on the east; proceed north 0.331 miles along the eastern border of the Onondaga Nation Territory to the point identified as 42°58'16"N / 76°8'11"W; proceed 0.713 miles west along the northern border of the Onondaga Nation Territory to the point identified as 42°58'15"N / 76°9'2"W; proceed 0.991 miles southwest to a point identified as 42°56'34"N / 76°9'45"W; proceed west 379 yards along the Onondaga Nation Territory border to New York Route 80; proceed north along New York Route 80 to the beginning point identified as 42°59'3"N / 76°9'26"W (135 yards southwest of where South Onondaga Road becomes Valley Drive).

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|       |   |       |                  |                  |         |        |
|-------|---|-------|------------------|------------------|---------|--------|
| 24567 | 4 | TEXAR | Underserved area | \$312,240,087.00 | 169,809 | 17,302 |
|-------|---|-------|------------------|------------------|---------|--------|

TEXARKANA, TX

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the following underserved portion of Lamar County, Texas:

Census Tracts: 48277001000, 48277000800, 48277000700, 48277000600, and 48277000500 bounded by the following;

Beginning at the intersection of County Road 12300 and South Collegiate Drive; proceed north on South Collegiate Drive until reaching U.S. Highway 82; proceed west on U.S. Highway 82 until reaching 20th Street Northeast; proceed north on 20th Street Northeast which becomes FM 195; proceed northeast on FM 195 until reaching the unnamed drainage ditch / creek that runs below FM 195 approximately 2000 feet after the intersection of FM 195 and Spur 139; follow the drainage ditch north until reaching Pine Creek; follow Pine Creek east until reaching Crook Lake; proceed geographically southwest across the center Crook Lake until reaching the opposite side; from this point proceed due west until reaching County Road 32500; proceed south on County Road 32500 until reaching FM 79; proceed east on FM 79 for approximately 100 feet until reaching the unnamed drainage ditch / creek that runs under FM 79; follow this drainage ditch south until reaching the first set of power lines after crossing under U.S. Highway 82; follow the power lines east until reaching County Road 22900; proceed south on County Road 22900; continue on County Road 22900 as it winds west then south again until crossing the Northeast Texas Trail when County Road 22900 turns west; continue west on County Road 22900 until reaching FM 137; proceed northwest on FM 137 until reaching County Road 22800; proceed southeast along County Road 22800 as it winds southeast until reaching State Highway 24; proceed northeast on State Highway 24 until reaching the unnamed drainage ditch/ creek that runs under State Highway 24, approximately 2,250 feet after passing the intersection of County Road 21400 and State Highway 24; follow this unnamed drainage ditch / creek southeast until reaching Road 1497; proceed south on Road 1497 until reaching County Road 12500; proceed east on County Road 12500 until reaching County Road 12300; proceed east on County Road 12300 until arriving back at the starting point; the intersection of County Road 12300 and South Collegiate Drive.

### Single Common Bond Expansions

### Current Month

|                               |   |
|-------------------------------|---|
| Number of Expansions Approved | 3 |
| Number of Expansions Denied   | 0 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|                                    |       |
|------------------------------------|-------|
| Number of Expansions Deferred      | 1     |
| Number of FCUs Receiving Expansion | 3     |
| Number of Potential Members Added  | 3,272 |

### **Multiple Common Bond Expansions**                      **Current Month**

|                                    |         |
|------------------------------------|---------|
| Number of Expansions Approved      | 573     |
| Number of Expansions Denied        | 5       |
| Number of Expansions Deferred      | 23      |
| Number of FCUs Receiving Expansion | 115     |
| Number of Potential Members Added  | 208,248 |

### **Community Expansions**                                      **Current Month**

|                                    |           |
|------------------------------------|-----------|
| Number of Expansions Approved      | 2         |
| Number of Expansions Denied        | 0         |
| Number of Expansions Deferred      | 2         |
| Number of FCUs Receiving Expansion | 2         |
| Number of Potential Members Added  | 1,114,095 |

### **Community Conversion Expansions**                      **Current Month**

|                               |   |
|-------------------------------|---|
| Number of Expansions Approved | 6 |
|-------------------------------|---|

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|                                    |           |
|------------------------------------|-----------|
| Number of Expansions Denied        | 0         |
| Number of Expansions Deferred      | 0         |
| Number of FCUs Receiving Expansion | 6         |
| Number of Potential Members Added  | 1,711,449 |

### Underserved

### Current Month

|                                    |        |
|------------------------------------|--------|
| Number of Expansions Approved      | 2      |
| Number of Expansions Denied        | 0      |
| Number of Expansions Deferred      | 1      |
| Number of FCUs Receiving Expansion | 2      |
| Number of Potential Members Added  | 19,586 |

### TIP

### Current Month

|                         |   |
|-------------------------|---|
| Number of TIPs Approved | 0 |
| Number of TIPs Denied   | 0 |
| Number of TIPs Deferred | 2 |

### Housekeeping

### Current Month

|                                 |    |
|---------------------------------|----|
| Number of Housekeeping Approved | 14 |
| Number of Housekeeping Denied   | 0  |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

Number of Housekeeping Deferred 0

Number of FCUs Receiving Housekeeping 7

### MERGERS APPROVED

| Continuing<br>Charter<br>No. | Reg. | Name and Location<br>of Continuing CU    | Continuing CU<br>Assets | Merging<br>Charter<br>No. | Name and Location<br>of Merging CU | Merging CU<br>Assets | Reason for<br>Merger           |
|------------------------------|------|--|-------------------------|---------------------------|------------------------------------|----------------------|--------------------------------|
| 24232                        | 1    | LOWER EAST SIDE PEOPLE'S<br>NEW YORK, NY | \$36,612,833            | 11702                     | UNION SETTLEMENT<br>NEW YORK, NY   | \$5,616,510.00       | POOR<br>FINANCIAL<br>CONDITION |

**Continuing Field of Membership:** Employees of Lower East Side People's Mutual Housing Association (PMHA) who work in New York, New York; other occupational/associational groups; two underserved areas in specified boundaries in Manhattan Community Districts #3 and #10.

**Merging Field of Membership:** Persons who reside or work in the specified boundaries of East Harlem, Manhattan, New York City, designated by the New York City Community Development Agency as a Primary Community Action Area; persons who reside or work in that part of Upper Yorkville, Manhattan, New York City, bounded by 96th Street on the north, 90th Street on the south, Fifth Avenue on the west and the East River on the east; associational groups.



## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|       |   |                         |               |       |                          |                  |                      |
|-------|---|-------------------------|---------------|-------|--------------------------|------------------|----------------------|
| 66865 | 1 | CAPITAL<br>KIMBERLY, WI | \$469,606,522 | 66674 | PIONEER<br>GREEN BAY, WI | \$609,630,814.00 | EXPANDED<br>SERVICES |
|-------|---|-------------------------|---------------|-------|--------------------------|------------------|----------------------|

**Continuing Field of Membership:** Persons who live or work in Outagamie, Calumet, Winnebago, or Brown Counties, Wisconsin.

**Merging Field of Membership:** Persons who live or work in Brown, Door, Kewaunee, Shawano, Manitowoc, Oconto, Outagamie, Marinette, or Calumet Counties, Wisconsin.

|       |   |                                     |              |     |                           |                 |                               |
|-------|---|-------------------------------------|--------------|-----|---------------------------|-----------------|-------------------------------|
| 17464 | 2 | PEOPLES ADVANTAGE<br>PETERSBURG, VA | \$53,629,789 | 291 | RESOURCES<br>RICHMOND, VA | \$18,242,335.00 | LACK OF<br>SPONSOR<br>SUPPORT |
|-------|---|-------------------------------------|--------------|-----|---------------------------|-----------------|-------------------------------|

**Continuing Field of Membership:** Persons who live, work, worship, volunteer, or attend school in, and businesses and other legal entities located in the Richmond, Virginia Metropolitan Statistical Area.

**Merging Field of Membership:** Employees and contractors of Genworth Financial, Inc., and its subsidiaries who work in the United States.

|       |   |   |              |      |   |                |                                |
|-------|---|---|--------------|------|---|----------------|--------------------------------|
| 24855 | 2 | MEMBERS FIRST OF<br>MARYLAND<br>BALTIMORE, MD | \$26,396,972 | 6644 | OLDHAM FAMILY ALLIANCE<br>BALTIMORE, MD | \$5,850,827.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|---|--------------|------|---|----------------|--------------------------------|

**Continuing Field of Membership:** Regular members of union locals within the jurisdiction of the United Steel Workers Union and the AFL-CIO, in Baltimore, Anne Arundel, Howard, Carroll, and Hartford Counties, Maryland; other occupational/associational groups.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the area known as Perry Hall-White Marsh in Baltimore County, Maryland.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|      |   |  |              |       |                             |                |                                |
|------|---|--|--------------|-------|-----------------------------|----------------|--------------------------------|
| 8825 | 2 | ALLEG-KISKI POSTAL<br>NEW KENSINGTON, PA | \$14,965,956 | 15373 | C G H<br>NEW KENSINGTON, PA | \$3,664,112.00 | POOR<br>FINANCIAL<br>CONDITION |
|------|---|--|--------------|-------|-----------------------------|----------------|--------------------------------|

**Continuing Field of Membership:** Employees of the U.S. Government and the U.S. Postal Service who work in specified locales in Pennsylvania; other occupational/associational groups; three underserved areas in Westmoreland and Allegheny Counties, Pennsylvania.

**Merging Field of Membership:** Employees, doctors, medical staff and technicians who work at Citizens General Hospital in New Kensington, Pennsylvania; medical employees of staff doctors of the above hospital; volunteers who work at the above hospital under supervision of the hospital staff; other occupational/associational groups.

|     |   |                               |                 |       |   |              |                      |
|-----|---|-------------------------------|-----------------|-------|---|--------------|----------------------|
| 857 | 2 | AFFINITY<br>BASKING RIDGE, NJ | \$2,214,990,125 | 16162 | LOCAL 32 ASBESTOS<br>WORKERS<br>HIGHLAND PARK, NJ | \$287,115.00 | EXPANDED<br>SERVICES |
|-----|---|-------------------------------|-----------------|-------|---|--------------|----------------------|

**Continuing Field of Membership:** Employees of AT&T and AT&T Capital Corporation who work in or have headquarters in New York, New York; other occupational/associational groups; an underserved area in Middlesex County, New Jersey.

**Merging Field of Membership:** Regular members of Asbestos Workers Local No. 32, International Association of Heat and Frost Insulators and Asbestos Workers in Newark, New Jersey.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|       |   |                                  |               |       |   |                |                                |
|-------|---|----------------------------------|---------------|-------|---|----------------|--------------------------------|
| 18710 | 2 | GARDEN SAVINGS<br>PARSIPPANY, NJ | \$280,427,171 | 16346 | ESSEX DIVISION TELEPHONE<br>MAPLEWOOD, NJ | \$8,845,209.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|----------------------------------|---------------|-------|---|----------------|--------------------------------|

**Continuing Field of Membership:** Employees of Alcatel-Lucent or Avaya, Inc. who work in Liberty Corner, in Somerset County, Morris County or Short Hills, New Jersey; other occupational/associational groups; two underserved areas within Newark and Elizabeth, NJ, or Jersey City, NJ.

**Merging Field of Membership:** Employees of Verizon Communications, AT&T Communications, AT&T Information Systems and the Central Services Organization who work in Paterson, Passaic or Ridgewood, in Bergen County or Essex County, New Jersey; other occupational groups.

|       |   |  |                 |       |   |                |                                |
|-------|---|--|-----------------|-------|---|----------------|--------------------------------|
| 61330 | 2 | BAYPORT CREDIT UNION<br>NEWPORT NEWS, VA | \$1,316,428,927 | 66919 | CHESAPEAKE CITY EMP<br>CREDIT UNION<br>CHESAPEAKE, VA | \$4,156,941.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|--|-----------------|-------|---|----------------|--------------------------------|

**Continuing Field of Membership:** Persons who live, work, worship, volunteer, or attend school in, and businesses and other legal entities in specified cities and counties in Virginia.

**Merging Field of Membership:** Employees of the City of Chesapeake; persons who work for entities providing services to the City of Chesapeake.

|       |   |                        |               |       |                                  |              |                      |
|-------|---|------------------------|---------------|-------|----------------------------------|--------------|----------------------|
| 16218 | 2 | XCEL<br>BLOOMFIELD, NJ | \$151,102,106 | 68249 | FRANKLIN-ST. JOHNS<br>NEWARK, NJ | \$138,960.00 | EXPANDED<br>SERVICES |
|-------|---|------------------------|---------------|-------|----------------------------------|--------------|----------------------|

**Continuing Field of Membership:** Employees of the Port of New York Authority who work in New York and New Jersey; other occupational/associational groups.

**Merging Field of Membership:** Members of the Franklin-St. John's United Methodist Church of Newark, New Jersey.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|      |   |            |                 |      |                                       |                |                      |
|------|---|------------|-----------------|------|---------------------------------------|----------------|----------------------|
| 5561 | 3 | KEESLER    | \$2,127,247,674 | 4604 | MISSISSIPPI DEPT.OF<br>TRANSPORTATION | \$4,816,262.00 | EXPANDED<br>SERVICES |
|      |   | BILOXI, MS |                 |      | JACKSON, MS                           |                |                      |

**Continuing Field of Membership:** Civilian and military personnel who work at or are stationed at Keesler Air Force Base, Mississippi; other occupational/associational groups; four underserved areas in Pearl River, Hancock, Harrison, and Jackson Counties, Mississippi.

**Merging Field of Membership:** Employees of the Mississippi Department of Transportation who work in or are paid from Jackson, Mississippi; employees of the Federal Highway Administration, Mississippi Division, who work in Jackson, Mississippi.

|       |   |                |                 |       |                         |                |                                |
|-------|---|----------------|-----------------|-------|-------------------------|----------------|--------------------------------|
| 67389 | 3 | ATLANTA POSTAL | \$2,033,308,915 | 67539 | FLOYD COUNTY POSTAL EMP | \$4,229,338.00 | POOR<br>FINANCIAL<br>CONDITION |
|       |   | ATLANTA, GA    |                 |       | ROME, GA                |                |                                |

**Continuing Field of Membership:** Employees of the United States Postal Service or others who are paid by contract or salary under the authority of the Postmaster General; residents of Bibb County, Georgia; other occupational/associational groups.

**Merging Field of Membership:** State charter - field of membership not available.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|       |   |                         |               |       |                                     |                 |                      |
|-------|---|-------------------------|---------------|-------|-------------------------------------|-----------------|----------------------|
| 66258 | 3 | SELF-HELP<br>DURHAM, NC | \$645,926,168 | 68121 | GENERATIONS COMMUNITY<br>DURHAM, NC | \$21,506,070.00 | EXPANDED<br>SERVICES |
|-------|---|-------------------------|---------------|-------|-------------------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in Brunswick, Buncombe, Forsyth, Greene, Guilford, Haywood, Henderson, Jackson, Lenoir, New Hanover, Polk, Scotland, Transylvania, Wilson Counties, NC; members of the Center for Community Self-Help.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in Beaufort, Bertie, Brunswick, Camden, Caswell, Chowan, Columbus, Durham, Edgecombe, Franklin, Gates, Granville, Halifax, Hertford, Hyde, Martin, New Hanover, Northampton, Pasquotank, Pender, Person, Perquimans, Pitt, Vance, Wake, Washington or Warren Counties, NC; members of the NC Minority Support Center; other occupational/associational groups.

|       |   |                             |                 |      |                          |              |                                |
|-------|---|-----------------------------|-----------------|------|--------------------------|--------------|--------------------------------|
| 24524 | 4 | TINKER<br>OKLAHOMA CITY, OK | \$3,138,547,821 | 4370 | LANGSTON<br>LANGSTON, OK | \$113,036.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|-----------------------------|-----------------|------|--------------------------|--------------|--------------------------------|

**Continuing Field of Membership:** Military and civilian personnel of the US Government who are assigned to or work at Tinker Air Force Base, Vance Air Force Base or an Army National Guard facility at locations in Oklahoma; other occupational/associational groups; four underserved areas.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in and business and other legal entities located in the community area described as follows: Beginning at the intersection of N. Post Road and the Cimarron River (The Logan/Payne County Line) following the river/county line east to its intersection with the Logan/Lincoln County Line, then south to the intersection of Highway 105, then west to the N. Post Road, then north to the starting point.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|       |   |   |                 |      |                                 |                |                      |
|-------|---|---|-----------------|------|---------------------------------|----------------|----------------------|
| 60705 | 4 | TEXAS DOW EMPLOYEES<br>LAKE JACKSON, TX | \$2,166,068,554 | 6083 | FMC TECHNOLOGIES<br>HOUSTON, TX | \$5,327,304.00 | EXPANDED<br>SERVICES |
|-------|---|---|-----------------|------|---------------------------------|----------------|----------------------|

**Continuing Field of Membership:** U.S. citizens or resident aliens who live, work, or worship in one of Texas Dow Employees Credit Union Membership Zip Codes including 3-digit zip code tabulation areas beginning with 770, 772, 773, 774, 775, 776, 779, 781, or 783 in the Houston area.

**Merging Field of Membership:** Employees of FMC Technologies in the states of Texas, Louisiana, Oklahoma, New Mexico, and Wyoming.

|      |   |                                 |               |       |                         |                |                      |
|------|---|---------------------------------|---------------|-------|-------------------------|----------------|----------------------|
| 8715 | 4 | 1ST COMMUNITY<br>SAN ANGELO, TX | \$206,286,300 | 12224 | CRANE GULF<br>CRANE, TX | \$4,897,428.00 | EXPANDED<br>SERVICES |
|------|---|---------------------------------|---------------|-------|-------------------------|----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Crane, Upton, and 25 other Texas counties.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities in Crane County, Texas, or the underserved area of Upton County, Texas.

|       |   |                                      |               |       |                                   |                 |                      |
|-------|---|--------------------------------------|---------------|-------|-----------------------------------|-----------------|----------------------|
| 68647 | 4 | PARK SIDE FINANCIAL<br>WHITEFISH, MT | \$126,473,770 | 18983 | GATEWAY COMMUNITY<br>MISSOULA, MT | \$58,348,720.00 | EXPANDED<br>SERVICES |
|-------|---|--------------------------------------|---------------|-------|-----------------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, or attend school in Flathead, Glacier, Liberty, Lincoln, Lake, Sanders, Mineral, Missoula, Ravalli, Toole, and Beaverhead Counties, Montana.

**Merging Field of Membership:** Persons who live, worship, work in, or attend school in, and businesses and other legal entities located in Missoula County, Montana.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|       |   |   |              |       |                          |                 |                      |
|-------|---|---|--------------|-------|--------------------------|-----------------|----------------------|
| 62854 | 4 | PARTNERSHIP FINANCIAL<br>MORTON GROVE, IL | \$84,092,847 | 60433 | B.A.E.<br>BARRINGTON, IL | \$38,909,905.00 | EXPANDED<br>SERVICES |
|-------|---|---|--------------|-------|--------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Employees of public and private schools within Niles Township, IL; employees of the village of Morton Grove, IL; employees of the village of Skokie, IL.

**Merging Field of Membership:** Employees of Community Unit School District 220 in Barrington, Illinois.

|       |   |                                |               |       |                                |                 |                      |
|-------|---|--------------------------------|---------------|-------|--------------------------------|-----------------|----------------------|
| 63932 | 4 | 1ST MIDAMERICA<br>BETHALTO, IL | \$497,459,029 | 60656 | LACLEDE COMMUNITY<br>ALTON, IL | \$63,348,126.00 | EXPANDED<br>SERVICES |
|-------|---|--------------------------------|---------------|-------|--------------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Persons who live or work in Madison, Macoupin, Montgomery, Bond, Fayette, Calhoun, Greene, Jersey, Pike, Morgan, Scott, Sangamon, Clinton, Monroe, or St. Clair Counties, IL, or Jackson County, MO; occupational/associational groups.

**Merging Field of Membership:** Persons who live or work in Madison, Jersey, Macoupin, Green, or Calhoun Counties, IL; occupational groups.

|       |   |                                  |               |       |                           |                 |                   |
|-------|---|----------------------------------|---------------|-------|---------------------------|-----------------|-------------------|
| 65078 | 4 | COMMUNITY CHOICE<br>JOHNSTON, IA | \$389,179,172 | 62795 | ACE COMMUNITY<br>AMES, IA | \$34,613,793.00 | LACK OF<br>GROWTH |
|-------|---|----------------------------------|---------------|-------|---------------------------|-----------------|-------------------|

**Continuing Field of Membership:** Persons who live or work in Adair, Boone, Clarke, Dallas, Greene, Guthrie, Hamilton, Hardin, Jasper, Lucas, Madison, Mahaska, Marion, Marshall, Monroe, Polk, Poweshiek, Story, Union, and Warren Counties, IA.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Story, Hamilton, Hardin, Marshall, Jasper, Polk, and Boone Counties, IA; occupational groups.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|      |   |                               |              |       |                                  |                |                      |
|------|---|-------------------------------|--------------|-------|----------------------------------|----------------|----------------------|
| 7151 | 4 | OKLAHOMA<br>OKLAHOMA CITY, OK | \$98,336,967 | 62823 | MIDWEST CITY<br>MIDWEST CITY, OK | \$9,394,629.00 | EXPANDED<br>SERVICES |
|------|---|-------------------------------|--------------|-------|----------------------------------|----------------|----------------------|

**Continuing Field of Membership:** Employees of Homeland Stores, Inc. who work in or are paid or supervised from Oklahoma City, Oklahoma; other occupational/associational groups; and the underserved area consisting of the Oklahoma City Empowerment Zone.

**Merging Field of Membership:** Employees, medical staff and volunteers who work in, are paid from or are supervised from the Midwest City Regional Hospital facility; and employees, elected officials and appointees who work for or are paid by the City of Midwest City.

|       |   |                          |                 |       |                                 |                |                      |
|-------|---|--------------------------|-----------------|-------|---------------------------------|----------------|----------------------|
| 64418 | 4 | VERIDIAN<br>WATERLOO, IA | \$2,433,983,009 | 62857 | ASHWORTH<br>WEST DES MOINES, IA | \$6,745,358.00 | EXPANDED<br>SERVICES |
|-------|---|--------------------------|-----------------|-------|---------------------------------|----------------|----------------------|

**Continuing Field of Membership:** Persons who live or work in 40 counties in Iowa and 5 counties in Nebraska,

**Merging Field of Membership:** Employees, career agents, builders, and special agents, of GuideOne Mutual Insurance and its subsidiaries and affiliates.

|       |   |                                |                 |       |                       |                |                                |
|-------|---|--------------------------------|-----------------|-------|-----------------------|----------------|--------------------------------|
| 65856 | 5 | OREGON COMMUNITY<br>EUGENE, OR | \$1,181,668,707 | 19847 | BI-MART<br>EUGENE, OR | \$6,899,565.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|--------------------------------|-----------------|-------|-----------------------|----------------|--------------------------------|

**Continuing Field of Membership:** Persons who live or work in 28 counties in Oregon; employees of the state of Oregon; students or alumni of University of Oregon.

**Merging Field of Membership:** Employees of Bi-Mart Corporation who work in or are paid from Eugene, Oregon; employees of BHS Eugene, Inc. who work in Eugene, Oregon.



## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, March 31, 2014

|       |   |                           |               |       |  |                 |                      |
|-------|---|---------------------------|---------------|-------|--|-----------------|----------------------|
| 24688 | 5 | CYPRUS<br>WEST JORDAN, UT | \$630,822,130 | 66986 | PREMIER SERVICES<br>SALT LAKE CITY, UT | \$19,656,431.00 | EXPANDED<br>SERVICES |
|-------|---|---------------------------|---------------|-------|--|-----------------|----------------------|

**Continuing Field of Membership:** Employees of the Kennecott Utah Copper Division who work in or are supervised from offices in Salt Lake County, Utah; other occupational/associational groups; residents of Salt Lake County.

**Merging Field of Membership:** Residents of Salt Lake County, Utah; occupational groups.

|       |   |                           |               |       |                         |                 |                      |
|-------|---|---------------------------|---------------|-------|-------------------------|-----------------|----------------------|
| 68196 | 5 | RED CANOE<br>LONGVIEW, WA | \$581,139,355 | 68262 | COWLITZ<br>LONGVIEW, WA | \$41,785,482.00 | EXPANDED<br>SERVICES |
|-------|---|---------------------------|---------------|-------|-------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, or worship in the State of Washington, or in Linn, Benton, Lane, Marion, and Polk Counties, Oregon.

**Merging Field of Membership:** Persons who live, work, worship, or go to school in "qualified communities", described as school districts within the State of Washington as recognized by the Office of the Superintendent of Public Instruction.