



Insurance Report of Activity

**For More Information Contact the
Appropriate Regional Director or the Office
of Public and Congressional Affairs
(703) 518-6330**

May 2017

INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2017 THRU 5/31/2017

| SINGLE COMMON BOND EXPANSION | | | | | |
|------------------------------|----------|--------|----------|----------|---------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1 | 1 | 0 | 0 | 1 | 2,003 |
| 2 | 0 | 0 | 1 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 | 0 | 1 | 1 | 2,003 |
| % | 50.0% | 0.0% | 50.0% | | |

| MULTIPLE COMMON BOND EXPANSION | | | | | |
|--------------------------------|----------|--------|----------|----------|---------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1 | 154 | 0 | 0 | 14 | 51,978 |
| 2 | 244 | 0 | 4 | 39 | 17,469 |
| 3 | 166 | 0 | 7 | 38 | 22,315 |
| 4 | 47 | 0 | 5 | 16 | 108,113 |
| 5 | 268 | 0 | 1 | 16 | 185,643 |
| Total | 879 | 0 | 17 | 123 | 385,518 |
| % | 98.1% | 0.0% | 1.9% | | |

| COMMUNITY EXPANSION | | | | | | |
|---------------------|----------|--------|----------|----------|-----------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 1 | 0 | 0 | 1 | 1,247,018 | 0 |
| 2 | 1 | 0 | 0 | 1 | 1,320,468 | 0 |
| 3 | 1 | 0 | 0 | 1 | 300,247 | 0 |
| 4 | 5 | 0 | 1 | 5 | 2,411,035 | 0 |
| 5 | 1 | 0 | 0 | 1 | 654,417 | 0 |
| Total | 9 | 0 | 1 | 9 | 5,933,185 | 0 |
| % | 90.0% | 0.0% | 10.0% | | | |

| COMMUNITY CONVERSION | | | | | | |
|----------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 2 | 0 | 0 | 2 | 292,320 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 2 | 0 | 0 | 2 | 292,320 | 0 |
| % | 100.0% | 0.0% | 0.0% | | | |

| LOW INCOME COMMUNITY EXPANSION | | | | | | |
|--------------------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |
| % | 0.0% | 0.0% | 0.0% | | | |

| UNDERSERVED AREA | | | | | | |
|------------------|----------|--------|----------|----------|---------|--------|
| Region | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |
| % | 0.0% | 0.0% | 0.0% | | | |

INSURANCE REPORT OF ACTIVITY - SUMMARY

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| Charter Conversions | | | | |
|---------------------|--------------|-------------------|--------------|-------------------|
| Region | FISCU to FCU | | FCU to FISCU | |
| | Number | Assets | Number | Assets (millions) |
| 1 | 1 | 20,353,552 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 2 | 7,178,790 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 3 | 27,532,342 | 0 | 0 |

| Insurance Applications | | | | |
|------------------------|-------------|---------------|---------------|-----------------|
| Region | NICU to FCU | NICU to FISCU | Non CU to FCU | Non CU to FISCU |
| | Number | Number | Number | Number |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |

| Insurance Conversion | | | | | | | | |
|----------------------|-------------|----------|---------------|----------|---------------|----------|-----------------|----------|
| Region | FCU to NICU | | FCU to Non CU | | FISCU to NICU | | FISCU to Non CU | |
| | Number | Assets | Number | Assets | Number | Assets | Number | Assets |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2017 THRU 5/31/2017

| CHARTER APPLICATIONS | | | | | | |
|----------------------|---------------|-----------------|-------------------|----------------|-----------------|-------------------|
| Region | FCU Charters | | | FISCU Charters | | |
| | Number Denied | Number Approved | Potential Members | Number Denied | Number Approved | Potential Members |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2017 THRU 5/31/2017

| HOUSEKEEPING | | | | |
|--------------|-----------------|---------------|-----------------|----------------|
| Region | Number Approved | Number Denied | Number Deferred | Number of FCUs |
| 1 | 1 | 0 | 0 | 1 |
| 2 | 40 | 0 | 0 | 3 |
| 3 | 1 | 0 | 0 | 1 |
| 4 | 7 | 0 | 0 | 2 |
| 5 | 4 | 0 | 0 | 3 |
| Total | 53 | 0 | 0 | 10 |

| TIP | | | | |
|--------------|-----------------|---------------|-----------------|----------------------|
| Region | Number Approved | Number Denied | Number Deferred | Number of Duplicates |
| 1 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 |

INSURANCE REPORT OF ACTIVITY - SUMMARY

5/1/2017 THRU 5/31/2017

Mergers Approved (Count)

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------------|--------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|-----------|
| 1 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 4 |
| 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 4 |
| 5 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 6 |
| TOTAL | 6 | 2 | 0 | 2 | 7 | 0 | 0 | 0 | 17 |

Merging Credit Union Assets

| Region | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL |
|--------------|--------------------|--------------------|----------------|--------------------|--------------------|------------------|----------------|------------------|--------------------|
| 1 | 0 | 0 | 0 | 41,288,522 | 87,056,668 | 0 | 0 | 0 | 128,345,190 |
| 2 | 8,722,445 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,722,445 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 4,158,921 | 123,828,387 | 0 | 0 | 12,764,089 | 0 | 0 | 0 | 140,751,397 |
| 5 | 99,499,712 | 1,723,365 | 0 | 75,181,131 | 310,906,291 | 0 | 0 | 0 | 487,310,499 |
| TOTAL | 112,381,078 | 125,551,752 | 0 | 116,469,653 | 410,727,048 | 0 | 0 | 0 | 765,129,531 |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

Multiple Common Bond Expansion (3,000 or Greater)

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|--|--------|--------------------------------------|---------------|--------------------|---------------------------|-------------------------------|
| 6288 | 1 | UNITED RENO, NV | Associational | \$2,304,105,991.00 | 391,305 | 42,645 |
| FIELD OF MEMBERSHIP: Employees and members of the California Consumer Council (CCC), a chapter of the American Consumer Council, in Reno, Nevada, who qualify for membership in accordance with its charter and bylaws in effect on June 28, 2013. | | | | | | |
| 20042 | 2 | FRANKLIN MINT ASTON, PA | Occupational | \$997,373,172.00 | 516,480 | 3,600 |
| FIELD OF MEMBERSHIP: Students attending Chichester School District in Aston, PA. | | | | | | |
| 24422 | 3 | UP ARKANSAS NORTH LITTLE ROCK, AR | Associational | \$27,219,611.00 | 8,375 | 6,535 |
| FIELD OF MEMBERSHIP: Employees and voting members of the Arkansas Consumer Council (ARCC) chapter of the American Consumer Council in Arkansas, who qualify for membership in accordance with the Arkansas Consumer Council's charter and bylaws in effect on June 6, 2014. | | | | | | |
| 24524 | 4 | TINKER OKLAHOMA CITY, OK | Associational | \$3,576,177,498.00 | 500,000 | 3,000 |
| FIELD OF MEMBERSHIP: Voting members of the Oklahoma City Metropolitan Association of Realtors, Inc. in Oklahoma City, Oklahoma, who qualify for membership in accordance with its charter and bylaws in effect in 05/01/16. | | | | | | |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

| | | | | | | |
|--|---|-------------------------------------|---------------|--------------------|------------|---------|
| 8111 | 4 | RANDOLPH-BROOKS LOCKHART, TX | Occupational | \$7,753,974,820.00 | 3,168,126 | 6,485 |
| FIELD OF MEMBERSHIP: Employees and students (kindergarten through twelfth grade) of Lockhart Independent School District located in Lockhart, Texas. | | | | | | |
| 7590 | 4 | GREATER TEXAS KYLE, TX | Occupational | \$581,571,575.00 | 1,000,000 | 20,900 |
| FIELD OF MEMBERSHIP: Employees and students (kindergarten through twelfth grade) of Hays Consolidated Independent School District in Kyle, Texas. | | | | | | |
| 5991 | 4 | ST. THOMAS EMPLOYEE ST. PAUL, MN | Associational | \$3,853,861.00 | 4,000 | 70,000 |
| FIELD OF MEMBERSHIP: Voting members of the University of St. Thomas Alumni Association in Dakota, Hennepin, Ramsey, or Washington Counties in Minnesota who qualify for membership in accordance with its charter and bylaws in effect on March 30, 2016. | | | | | | |
| 1845 | 5 | ALOHA PACIFIC HONOLULU, HI | Occupational | \$779,424,311.00 | 540,216 | 6,100 |
| FIELD OF MEMBERSHIP: Employees of and students attending Hawaii Pacific University in Honolulu, Hawaii. | | | | | | |
| 24694 | 5 | AMERICA FIRST LOGAN, UT | Occupational | \$8,222,430,566.00 | 6,567,113 | 30,582 |
| FIELD OF MEMBERSHIP: Employees of and students attending Utah State University in Logan, UT. | | | | | | |
| 24692 | 5 | MOUNTAIN AMERICA TACOMA, WA | Associational | \$6,058,883,241.00 | 12,602,543 | 131,005 |
| FIELD OF MEMBERSHIP: Employees and members of Washington State PTA in Tacoma, Washington, who qualify for membership in accordance with its charter and bylaws in effect on July 1, 2015. | | | | | | |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

Community Expansion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|---|--------|--|---------------|------------------|---------------------------|-------------------------------|
| 4480 | 1 | PALISADES PEARL RIVER, NY | Comm-CBSA-Pt | \$181,808,230.00 | 326,037 | 1,247,018 |
| FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Rockland County, New York, or Bergen County, New Jersey. | | | | | | |
| 16785 | 2 | ADVANCED FINANCIAL NEW PROVIDENCE, NJ | Comm-CBSA-Pt | \$96,387,458.00 | 522,000 | 1,320,468 |
| FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities in Union or Essex Counties, New Jersey. | | | | | | |
| 8323 | 3 | MARSHLAND COMMUNITY BRUNSWICK, GA | Comm-RD | \$140,814,339.00 | 113,807 | 300,247 |
| FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities in Brantley, Bryan, Effingham, Glynn, Liberty, McIntosh, or Wayne Counties, Georgia, a rural district. | | | | | | |
| 167 | 4 | DAKOTALAND HURON, SD | Comm-RD | \$308,821,351.00 | 197,908 | 24,788 |
| FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Aurora, Beadle, Brookings, Brown, Brule, Buffalo, Codington, Clark, Davison, Day, Deuel, Faulk, Grant, Hamlin, Hand, Hanson, Hughes, Hyde, Jeraud, Kingsbury, Lake, McCook, Miner, Moody, Sanborn, Spink, or Sully Counties, South Dakota, a rural district. | | | | | | |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

| | | | | | | |
|---|---|-------------------------------|--------------|--------------------|---------|-----------|
| 1558 | 4 | KERR COUNTY KERRVILLE, TX | Comm-RD | \$60,537,482.00 | 25,000 | 143,772 |
| FIELD OF MEMBERSHIP: Persons who live, work, or attend school in, and businesses and other legal entities located in Bandera, Edwards, Gillespie, Kendall, Kerr, or Real Counties, Texas, a rural district. | | | | | | |
| 9799 | 4 | ROCKET MCGREGOR, TX | Comm-RD | \$17,062,059.00 | 18,000 | 347,224 |
| FIELD OF MEMBERSHIP: Persons who live, worship, work, or attend school in, and businesses and other legal entities located in Bosque, Coryell, Hamilton, or McLennan Counties, Texas, a rural district. | | | | | | |
| 4365 | 4 | BLACK HILLS RAPID CITY, SD | Comm-RD | \$1,136,407,696.00 | 276,329 | 431,701 |
| FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities in Pennington, Meade, Haakon, Hughes, Stanley, Butte, Buffalo, Hyde, Jerauld, Lincoln, McCook, Miner, Sanborn, Sully, Turner or Minnehaha Counties, South Dakota, a rural district. | | | | | | |
| 24482 | 4 | SOUTH METRO PRIOR LAKE, MN | Comm-CBSA-Pt | \$113,610,157.00 | 139,672 | 1,463,550 |
| FIELD OF MEMBERSHIP: Persons who live, worship, work, or attend school in, and businesses and other legal entities located in Carver, Hennepin, or Scott Counties, Minnesota, a portion of the Minneapolis-St. Paul-Bloomington, MN-WI Metropolitan Statistical Area. | | | | | | |
| 11520 | 5 | WEBER STATE OGDEN, UT | Comm-CBSA | \$110,257,857.00 | 547,184 | 654,417 |
| FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the Ogden Clearfield Metropolitan Statistical Area comprised of Weber, Davis, Morgan, and Box Elder Counties, Utah. | | | | | | |

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

Community Conversion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|--|--------|--------------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 4809 | 3 | PARTHENON NASHVILLE, TN | Comm-SPJ | \$14,873,807.00 | 600 | 6,048 |
| <p>FIELD OF MEMBERSHIP: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the prescribed area of Nashville, Tennessee:</p> <p>Prescribed Area: Beginning at the intersection of the Cumberland River and U. S. Interstate Highway 65, south on Interstate 65 to Rosa L. Parks Boulevard, north and west to Clarksville Pike, north to the Cumberland River; east to Interstate 65.</p> | | | | | | |
| 3404 | 3 | TALLAHASSEE TALLAHASSEE, FL | Comm-SPJ | \$5,051,141.00 | 2,000 | 286,272 |
| <p>FIELD OF MEMBERSHIP: Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities in Leon County, Florida.</p> | | | | | | |

Single Common Bond Expansions

Current Month

| | |
|-------------------------------------|-------|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 1 |
| Number of FCUs Receiving Expansions | 1 |
| Number of Potential Members Added | 2,003 |

INSURANCE REPORT OF ACTIVITY - DETAIL

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| <u>Multiple Common Bond Expansions</u> | <u>Current Month</u> |
|--|----------------------|
| Number of Expansions Approved | 880 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 17 |
| Number of FCUs Receiving Expansions | 124 |
| Number of Potential Members Added | 385,568 |

| <u>Community Expansions</u> | <u>Current Month</u> |
|-------------------------------------|----------------------|
| Number of Expansions Approved | 9 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 1 |
| Number of FCUs Receiving Expansions | 9 |
| Number of Potential Members Added | 5,933,185 |

| <u>Community Conversion Expansions</u> | <u>Current Month</u> |
|--|----------------------|
| Number of Expansions Approved | 2 |
| Number of Expansions Denied | 0 |
| Number of Expansions Deferred | 0 |
| Number of FCUs Receiving Expansions | 2 |

INSURANCE REPORT OF ACTIVITY - DETAIL

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Number of Potential Members Added 292,320

Underserved

Current Month

Number of Expansions Approved
Number of Expansions Denied
Number of Expansions Deferred
Number of FCUs Receiving Expansions
Number of Potential Members Added

TIP

Current Month

Number of TIPs Approved
Number of TIPs Denied
Number of TIPs Deferred

Housekeeping

Current Month

Number of Housekeeping Approved 53
Number of Housekeeping Denied 0
Number of Housekeeping Deferred 0
Number of FCUs Receiving Housekeeping 10

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

MERGERS APPROVED

| Continuing Charter No. | Reg. | Name and Location of Continuing CU | Continuing CU Assets | Merging Charter No. | Name and Location of Merging CU | Merging CU Assets | Reason for Merger |
|------------------------------|------|---------------------------------------|-------------------------|---------------------------|------------------------------------|----------------------|----------------------|
| 62076 | 1 | MEMBERS FIRST MIDLAND, MI | \$390,656,272 | 62096 | FEDCOM GRAND RAPIDS, MI | \$62,328,465.00 | EXPANDED SERVICES |

Continuing Field of Membership: Persons who live, work, worship, or attend school or post-high school in the following Michigan counties: Bay, Clare, Goldwin, Gratiot, Isabella, Midland, Osceola, or Saginaw.

Merging Field of Membership: Persons who live, work, worship, or attend post-high school in Kent, Ottawa, Muskegon, or Allegan, Counties, Michigan.

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| | | | | | | | |
|-------|---|----------------------|--------------|-------|--------------------------------|-----------------|----------------------|
| 62203 | 1 | BESSER ALPENA, MI | \$70,671,128 | 62222 | THUNDER BAY AREA ALPENA, MI | \$23,649,543.00 | EXPANDED SERVICES |
|-------|---|----------------------|--------------|-------|--------------------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live, work, or worship in Alpena County, Michigan or in the townships of Krakow, Posen, Pulaski, or Presque Isle in Presque Isle County, Oscoda, Alcona, Montmorency, Michigan.

Merging Field of Membership: Persons who live or work in Alpena County, Michigan.

| | | | | | | | |
|-------|---|---------------------------------|---------------|-------|----------------------------|-----------------|----------------------|
| 24312 | 1 | NORTH COUNTRY BURLINGTON, VT | \$529,346,662 | 64973 | GRANITE HILLS BARRE, VT | \$41,288,522.00 | EXPANDED SERVICES |
|-------|---|---------------------------------|---------------|-------|----------------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live, work, worship, or attend school in and businesses and other legal entities located in Chittenden, Grand Isle, Franklin, Lamoille, Washington, Addison, Caledonia, Orange, or Orleans Counties, Vermont, and four underserved areas.

Merging Field of Membership: Persons who live, work, or worship in Washington or Orange Counties, Vermont.

| | | | | | | | |
|-------|---|---------------------------|--------------|-------|---------------------------------|----------------|----------------------|
| 66434 | 1 | INDIANHEAD SPOONER, WI | \$54,530,459 | 67065 | FIRE DEPARTMENT SUPERIOR, WI | \$1,078,660.00 | EXPANDED SERVICES |
|-------|---|---------------------------|--------------|-------|---------------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live or work in Polk, Washburn, Burnett, Sawyer, or Barron Counties, Wisconsin.

Merging Field of Membership: State charter - field of membership is not available.

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|------|---|-------------------------------------|--------------|------|-------------------------------|--------------|----------------------|
| 4969 | 2 | MEMBERS CHOICE WV CHARLESTON, WV | \$83,521,342 | 3488 | VALLEY BELL CHARLESTON, WV | \$256,486.00 | EXPANDED SERVICES |
|------|---|-------------------------------------|--------------|------|-------------------------------|--------------|----------------------|

Continuing Field of Membership: Persons who live, work, worship, volunteer, or attend school in, and businesses and other legal entities located in Kanawha County, West Virginia.

Merging Field of Membership: Employees of the Valley Bell Dairy Company and its wholly-owned subsidiaries, the Mount Vernon Dairy Company, Inc., Bonham Dairy Company, Inc., Valley Bell Foods, Inc., and Fairmount Distributing Company, Inc., who work in the State of West Virginia.

| | | | | | | | |
|-------|---|---------------------------------|--------------|-------|---------------------------------------|--------------|----------------------|
| 11779 | 2 | PUBLIC SERVICE MIDDLESEX, NJ | \$35,806,497 | 11863 | PUBLIC SERVICE SEWAREN SEWAREN, NJ | \$181,689.00 | EXPANDED SERVICES |
|-------|---|---------------------------------|--------------|-------|---------------------------------------|--------------|----------------------|

Continuing Field of Membership: Employees of the Public Service Electric and Gas Company, Gas Distribution Department, who work at or have headquarters at 150 Howe Lane, New Brunswick, New Jersey; other occupational and associational groups.

Merging Field of Membership: Employees of Public Service Electric and Gas Company who work in Sewaren, New Jersey.

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|-------|---|---|---------------|-------|------------------------|----------------|----------------------|
| 13345 | 2 | FIRST PEOPLES COMMUNITY CUMBERLAND, MD | \$376,899,255 | 14727 | ABLE CRESAPTOWN, MD | \$8,284,270.00 | EXPANDED SERVICES |
|-------|---|---|---------------|-------|------------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live, work (or regularly conduct business in), worship, attend school in, perform volunteer services, or participate in associations headquartered in Garrett and Allegany Counties, Maryland, or Mineral County, West Virginia.

Merging Field of Membership: Employees of the Allegany Ballistics Laboratory, Hercules, Inc. in Mineral County, WV; employees of the U.S. Government who work regularly at the Allegany Ballistics Laboratory, Hercules, Inc. in Mineral County, WV; employees of Stangels Financial Services Inc. who work in Cumberland, MD; members of the Cresaptown Crime Watch Group in Cresaptown, MD.

| | | | | | | | |
|------|---|--------------------------------|-----------------|------|----------------------------------|----------------|--------------------------------|
| 9589 | 4 | BARKSDALE BARKSDALE AFB, LA | \$1,266,881,834 | 3151 | AMOCO EAST TEXAS LONGVIEW, TX | \$4,158,921.00 | POOR FINANCIAL CONDITION |
|------|---|--------------------------------|-----------------|------|----------------------------------|----------------|--------------------------------|

Continuing Field of Membership: Active duty military personnel of the U. S. Government whose duty station is in or who are supervised from Shreveport, Louisiana; numerous other occupational and associational groups.

Merging Field of Membership: Employees of the Amoco Production Co and the Amoco Pipeline Co, subsidiaries of Standard Oil Co of Standard Oil Co. of IN, who work in the East Texas Area of the Amoco Production Co; employees of Wel-Chem who work in Kilgore, TX; employees of Western Gas Resources, Inc. who work in Edgewood, TX.

INSURANCE REPORT OF ACTIVITY - DETAIL

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|-------|---|-------------------------------------|---------------|-------|----------------------------|------------------|----------------------|
| 62563 | 4 | NORTH STAR COMMUNITY MADDOCK, ND | \$175,145,863 | 12998 | NORTHERN TIER MINOT, ND | \$123,828,387.00 | EXPANDED SERVICES |
|-------|---|-------------------------------------|---------------|-------|----------------------------|------------------|----------------------|

Continuing Field of Membership: Persons living in a 50 mile radius of Maddock, Rugby, Bottineau, or Cavalier, ND, or in McLean, Ward, or Renville Counties, ND.

Merging Field of Membership: Civilian and military personnel of the United States Government who work at, or who are administratively attached to, the Minot Air Force Base at Minot, North Dakota; other groups.

| | | | | | | | |
|-------|---|------------------------|---------------|-------|-----------------------------------|-----------------|----------------------|
| 63789 | 4 | ALLIANCE FENTON, MO | \$253,832,667 | 64074 | ARCH COMMUNITY SAINT LOUIS, MO | \$11,072,430.00 | EXPANDED SERVICES |
|-------|---|------------------------|---------------|-------|-----------------------------------|-----------------|----------------------|

Continuing Field of Membership: Persons who live or work in St. Louis city, Missouri, or St. Louis, St. Charles, Jefferson, or Franklin Counties, Missouri, or St. Clair, Madison, Monroe, or Jersey Counties, Illinois.

Merging Field of Membership: State charter - field of membership is not available.

| | | | | | | | |
|-------|---|-----------------------------------|--------------|-------|---|----------------|----------------------|
| 62670 | 4 | SOO SELECT THIEF RIVER FAL, MN | \$13,727,198 | 64331 | PENNINGTON MUNICIPAL & COUNTY EMPLO THIEF RIVER FAL, MN | \$1,691,659.00 | EXPANDED SERVICES |
|-------|---|-----------------------------------|--------------|-------|---|----------------|----------------------|

Continuing Field of Membership: Employees of the CP Railroad; other occupational and associational groups.

Merging Field of Membership: Employees of Pennington County, Minnesota; other groups.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

| | | | | | | | |
|------|---|----------------------------|---------------|------|------------------------------------|-----------------|--------------------------------|
| 1866 | 5 | MAUI COUNTY WAILUKU, HI | \$275,684,741 | 2563 | WEST MAUI COMMUNITY LAHAINA, HI | \$36,791,894.00 | POOR FINANCIAL CONDITION |
|------|---|----------------------------|---------------|------|------------------------------------|-----------------|--------------------------------|

Continuing Field of Membership: Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Maui County, Hawaii.

Merging Field of Membership: Persons who live, work, worship, attend school in, or participate in associations headquartered in, persons participating in programs to alleviate poverty or distress which are located in, incorporated and unincorporated organizations located in or maintaining a facility in the West Maui District.

| | | | | | | | |
|-------|---|-----------------------|--------------|------|---------------------|----------------|----------------------|
| 65059 | 5 | NIKKEI GARDENA, CA | \$66,728,315 | 6135 | DAIJO ORANGE, CA | \$1,723,365.00 | EXPANDED SERVICES |
|-------|---|-----------------------|--------------|------|---------------------|----------------|----------------------|

Continuing Field of Membership: Persons who live in Los Angeles or Orange Counties, CA, who are of Japanese ancestry; persons whose occupation is in gardening, landscaping, horticulture and/or nursery in Orange County; members of the Japanese American Cultural and Community Center.

Merging Field of Membership: Members of the Los Angeles Hompa Hongwanji Buddhist Temple in Los Angeles, California.

| | | | | | | | |
|------|---|---|---------------|-------|---------------------------------|-----------------|----------------------|
| 7776 | 5 | IDAHO STATE UNIVERSITY POCATELLO, ID | \$172,944,798 | 20721 | SCENIC FALLS IDAHO FALLS, ID | \$62,707,818.00 | EXPANDED SERVICES |
|------|---|---|---------------|-------|---------------------------------|-----------------|----------------------|

Continuing Field of Membership: Employees of primary and secondary public schools and colleges in Marsh Valley School District #21 in Bannock County, Idaho, Caribou, Franklin, Oneida and Power Counties, Idaho; other occupational and associational groups.

Merging Field of Membership: Employees of the city of Ammon who work in or are paid from Ammon, Idaho; employees of Bonneville County, the city of Idaho Falls, or the White Pine Charter School who work in or are paid from Idaho Falls, Idaho.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

| | | | | | | | |
|-------|---|--------------------------|---------------|-------|------------------------------|-----------------|-------------------------------------|
| 68223 | 5 | QUALSTAR BELLEVUE, WA | \$471,795,019 | 60613 | WOODSTONE FEDERAL WAY, WA | \$98,683,941.00 | INABILITY TO OBTAIN OFFICIALS |
|-------|---|--------------------------|---------------|-------|------------------------------|-----------------|-------------------------------------|

Continuing Field of Membership: Persons who live, work, or worship in Washington State.

Merging Field of Membership: Persons who live, work, or worship in Washington State.

| | | | | | | | |
|-------|---|--------------------------|---------------|-------|--|-----------------|----------------------|
| 15317 | 5 | SAG-AFTRA BURBANK, CA | \$232,931,256 | 62092 | MUSICIANS' INTERGUILD LOS ANGELES, CA | \$75,181,131.00 | EXPANDED SERVICES |
|-------|---|--------------------------|---------------|-------|--|-----------------|----------------------|

Continuing Field of Membership: Employees and regular members of specified locals of the American Federation of Television and Radio Artists in various cities; other occupational and associational groups.

Merging Field of Membership: Employees and members of the American Federation of Musicians Local 7; other occupational and associational groups.

| | | | | | | | |
|-------|---|-------------------------|---------------|-------|-----------------------------------|------------------|----------------------|
| 61667 | 5 | MENDO LAKE UKIAH, CA | \$241,423,765 | 67895 | COMMUNITY FIRST SANTA ROSA, CA | \$212,222,350.00 | EXPANDED SERVICES |
|-------|---|-------------------------|---------------|-------|-----------------------------------|------------------|----------------------|

Continuing Field of Membership: State charter - field of membership not available.

Merging Field of Membership: Persons who live in Sonoma, Napa, Marin, or Mendocino Counties, California.

INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, May 31, 2017

CHARTER CONVERSION: STATE TO FEDERAL

| Charter No. | Region | Name and Location | Assets | Date of Action |
|---------------|--------|--|--------------|----------------|
| 68614 / 24878 | 1 | NORTHERN LIGHTS SAINT JOHNSBURY, VT | \$20,353,552 | 5/17/2017 |
| 65689 / 24880 | 3 | PEARL MUNICIPAL PEARL, MS | \$1,255,325 | 5/19/2017 |
| 60762 / 24879 | 3 | VALLEY GAS EMPLOYEES JACKSON, MS | \$5,923,465 | 5/2/2017 |