



## ***Insurance Report of Activity***

**For More Information Contact the  
Appropriate Regional Director or the Office  
of Public and Congressional Affairs  
(703) 518-6330**

***June 2017***

## INSURANCE REPORT OF ACTIVITY - SUMMARY

6/1/2017 THRU 6/30/2017

| SINGLE COMMON BOND EXPANSION |          |        |          |          |         |
|------------------------------|----------|--------|----------|----------|---------|
| Region                       | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1                            | 0        | 0      | 0        | 0        | 0       |
| 2                            | 0        | 0      | 0        | 0        | 0       |
| 3                            | 0        | 0      | 0        | 0        | 0       |
| 4                            | 0        | 0      | 0        | 0        | 0       |
| 5                            | 0        | 0      | 0        | 0        | 0       |
| <b>Total</b>                 | 0        | 0      | 0        | 0        | 0       |
| <b>%</b>                     | 0.0%     | 0.0%   | 0.0%     |          |         |

| MULTIPLE COMMON BOND EXPANSION |          |        |          |          |         |
|--------------------------------|----------|--------|----------|----------|---------|
| Region                         | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1                              | 131      | 0      | 0        | 16       | 12,276  |
| 2                              | 269      | 0      | 2        | 41       | 47,221  |
| 3                              | 174      | 1      | 6        | 40       | 26,983  |
| 4                              | 62       | 0      | 4        | 21       | 30,385  |
| 5                              | 290      | 0      | 3        | 17       | 60,863  |
| <b>Total</b>                   | 926      | 1      | 15       | 135      | 177,728 |
| <b>%</b>                       | 98.3%    | 0.1%   | 1.6%     |          |         |

| COMMUNITY EXPANSION |          |        |          |          |         |        |
|---------------------|----------|--------|----------|----------|---------|--------|
| Region              | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                   | 0        | 0      | 0        | 0        | 0       | 0      |
| 2                   | 0        | 0      | 0        | 0        | 0       | 0      |
| 3                   | 0        | 0      | 0        | 0        | 0       | 0      |
| 4                   | 0        | 0      | 0        | 0        | 0       | 0      |
| 5                   | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>Total</b>        | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>%</b>            | 0.0%     | 0.0%   | 0.0%     |          |         |        |

| COMMUNITY CONVERSION |          |        |          |          |         |        |
|----------------------|----------|--------|----------|----------|---------|--------|
| Region               | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                    | 0        | 0      | 0        | 0        | 0       | 0      |
| 2                    | 1        | 0      | 0        | 1        | 177,361 | 0      |
| 3                    | 0        | 0      | 0        | 0        | 0       | 0      |
| 4                    | 0        | 0      | 0        | 0        | 0       | 0      |
| 5                    | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>Total</b>         | 1        | 0      | 0        | 1        | 177,361 | 0      |
| <b>%</b>             | 100.0%   | 0.0%   | 0.0%     |          |         |        |

| LOW INCOME COMMUNITY EXPANSION |          |        |          |          |         |        |
|--------------------------------|----------|--------|----------|----------|---------|--------|
| Region                         | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 2                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 3                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 4                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 5                              | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>Total</b>                   | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>%</b>                       | 0.0%     | 0.0%   | 0.0%     |          |         |        |

| UNDERSERVED AREA |          |        |          |          |         |        |
|------------------|----------|--------|----------|----------|---------|--------|
| Region           | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                | 0        | 0      | 0        | 0        | 0       | 0      |
| 2                | 0        | 0      | 0        | 0        | 0       | 0      |
| 3                | 1        | 0      | 0        | 1        | 282,436 | 0      |
| 4                | 0        | 0      | 0        | 0        | 0       | 0      |
| 5                | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>Total</b>     | 1        | 0      | 0        | 1        | 282,436 | 0      |
| <b>%</b>         | 100.0%   | 0.0%   | 0.0%     |          |         |        |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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| Charter Conversions |              |                   |              |                   |
|---------------------|--------------|-------------------|--------------|-------------------|
| Region              | FISCU to FCU |                   | FCU to FISCU |                   |
|                     | Number       | Assets            | Number       | Assets (millions) |
| 1                   | 0            | 0                 | 0            | 0                 |
| 2                   | 0            | 0                 | 0            | 0                 |
| 3                   | 3            | 43,622,872        | 0            | 0                 |
| 4                   | 0            | 0                 | 1            | 127               |
| 5                   | 0            | 0                 | 0            | 0                 |
| <b>Total</b>        | <b>3</b>     | <b>43,622,872</b> | <b>1</b>     | <b>127</b>        |

| Insurance Applications |             |               |               |                 |
|------------------------|-------------|---------------|---------------|-----------------|
| Region                 | NICU to FCU | NICU to FISCU | Non CU to FCU | Non CU to FISCU |
|                        | Number      | Number        | Number        | Number          |
| 1                      | 0           | 0             | 0             | 0               |
| 2                      | 0           | 0             | 0             | 0               |
| 3                      | 0           | 0             | 0             | 0               |
| 4                      | 0           | 0             | 0             | 0               |
| 5                      | 0           | 0             | 0             | 0               |
| <b>Total</b>           | <b>0</b>    | <b>0</b>      | <b>0</b>      | <b>0</b>        |

| Insurance Conversion |             |          |               |          |               |          |                 |          |
|----------------------|-------------|----------|---------------|----------|---------------|----------|-----------------|----------|
| Region               | FCU to NICU |          | FCU to Non CU |          | FISCU to NICU |          | FISCU to Non CU |          |
|                      | Number      | Assets   | Number        | Assets   | Number        | Assets   | Number          | Assets   |
| 1                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 2                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 3                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 4                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| 5                    | 0           | 0        | 0             | 0        | 0             | 0        | 0               | 0        |
| <b>Total</b>         | <b>0</b>    | <b>0</b> | <b>0</b>      | <b>0</b> | <b>0</b>      | <b>0</b> | <b>0</b>        | <b>0</b> |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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| CHARTER APPLICATIONS |               |                 |                   |                |                 |                   |
|----------------------|---------------|-----------------|-------------------|----------------|-----------------|-------------------|
| Region               | FCU Charters  |                 |                   | FISCU Charters |                 |                   |
|                      | Number Denied | Number Approved | Potential Members | Number Denied  | Number Approved | Potential Members |
| <b>1</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>2</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>3</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>4</b>             | 0             | 1               | 40,775            | 0              | 0               | 0                 |
| <b>5</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>Total</b>         | <b>0</b>      | <b>1</b>        | <b>40,775</b>     | <b>0</b>       | <b>0</b>        | <b>0</b>          |

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| HOUSEKEEPING |                 |               |                 |                |
|--------------|-----------------|---------------|-----------------|----------------|
| Region       | Number Approved | Number Denied | Number Deferred | Number of FCUs |
| <b>1</b>     | 2               | 0             | 0               | 1              |
| <b>2</b>     | 4               | 1             | 0               | 4              |
| <b>3</b>     | 18              | 0             | 0               | 7              |
| <b>4</b>     | 56              | 0             | 0               | 4              |
| <b>5</b>     | 1               | 0             | 0               | 1              |
| <b>Total</b> | <b>81</b>       | <b>1</b>      | <b>0</b>        | <b>17</b>      |

| TIP          |                 |               |                 |                      |
|--------------|-----------------|---------------|-----------------|----------------------|
| Region       | Number Approved | Number Denied | Number Deferred | Number of Duplicates |
| <b>1</b>     | 0               | 0             | 0               | 0                    |
| <b>2</b>     | 0               | 0             | 0               | 0                    |
| <b>3</b>     | 0               | 0             | 0               | 0                    |
| <b>4</b>     | 0               | 0             | 0               | 0                    |
| <b>5</b>     | 0               | 0             | 0               | 0                    |
| <b>Total</b> | <b>0</b>        | <b>0</b>      | <b>0</b>        | <b>0</b>             |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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### Mergers Approved (Count)

| Region       | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL     |
|--------------|--------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|-----------|
| 1            | 3            | 1              | 0              | 0              | 0                | 0                | 0              | 0                | 4         |
| 2            | 6            | 1              | 0              | 0              | 1                | 0                | 1              | 0                | 9         |
| 3            | 0            | 1              | 0              | 1              | 1                | 0                | 0              | 0                | 3         |
| 4            | 2            | 2              | 0              | 0              | 1                | 0                | 0              | 0                | 5         |
| 5            | 0            | 1              | 0              | 0              | 0                | 0                | 0              | 0                | 1         |
| <b>TOTAL</b> | <b>11</b>    | <b>6</b>       | <b>0</b>       | <b>1</b>       | <b>3</b>         | <b>0</b>         | <b>1</b>       | <b>0</b>         | <b>22</b> |

### Merging Credit Union Assets

| Region       | FCU into FCU       | FCU into FISCU     | FCU into NFICU | FISCU into FCU    | FISCU into FISCU   | FISCU into NFICU | NFICU into FCU    | NFICU into FISCU | TOTAL              |
|--------------|--------------------|--------------------|----------------|-------------------|--------------------|------------------|-------------------|------------------|--------------------|
| 1            | 102,881,079        | 2,512,082          | 0              | 0                 | 0                  | 0                | 0                 | 0                | 105,393,161        |
| 2            | 53,311,124         | 24,588,519         | 0              | 0                 | 113,728,623        | 0                | 32,290,024        | 0                | 223,918,290        |
| 3            | 0                  | 32,488,516         | 0              | 31,236,709        | 10,186,539         | 0                | 0                 | 0                | 73,911,764         |
| 4            | 6,802,140          | 35,712,986         | 0              | 0                 | 21,720,055         | 0                | 0                 | 0                | 64,235,181         |
| 5            | 0                  | 14,265,409         | 0              | 0                 | 0                  | 0                | 0                 | 0                | 14,265,409         |
| <b>TOTAL</b> | <b>162,994,343</b> | <b>109,567,512</b> | <b>0</b>       | <b>31,236,709</b> | <b>145,635,217</b> | <b>0</b>         | <b>32,290,024</b> | <b>0</b>         | <b>481,723,805</b> |

Totals include activity for natural person credit unions assigned to the Office of National Examination and Supervision falling within the Region II geographic territory.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

### FEDERAL APPLICATIONS APPROVED

| Charter No. | Region | Name and Location             | Date of Approval | Potential Members |
|-------------|--------|-------------------------------|------------------|-------------------|
| 24882       | 4      | COMMUNITY HOPE<br>LINCOLN, NE | 6/5/2017         | 40,775            |

**Field of Membership:** Persons who live, work, worship, attend school, participate in associations headquartered in, participate in programs to alleviate poverty or distress located in the prescribed community consisting of twelve census tracts in the city of Lincoln, Nebraska, incorporated and unincorporated organizations located in the twelve census tracts in the city of Lincoln Nebraska, or maintaining a facility in the twelve census tracts within the city of Lincoln, Nebraska:

The prescribed community consisting of the following census tracts: 3110900-0400, 3110900-0500, 3110900-0600, 3110900-0700, 3110900-0800, 3110900-1700, 3110900-1800, 3110900-1900, 3110900-2001, 3110900-2002, 3110900-2100, and 3110900-3003 in the city of Lincoln, Nebraska beginning at the intersection of Superior and 14th Street, proceeding south on 14th Street, which becomes N. Antelope Valley Parkway, to the Salt Creek bridge; proceeding southwest along the western bank of the Salt Creek waterway to "A" Street; proceeding east on "A" Street to the Capital Parkway; proceeding northwest on Capital Parkway to Randolph Street; proceeding west on Randolph Street to 27th Street, proceeding north on 27th Street to "O" Street; proceeding east on "O" Street to 35th street; proceeding north on 35th to "Q" Street, proceeding east on "Q" Street to 36th Street; proceeding north on 36th Street to "S" Street; proceeding west on "S" Street to 35th Street; proceeding north on 35th Street to "X" Street; proceeding west on "X" Street to 33rd Street, proceeding north on 33rd Street to the Burlington Northern and Santa Fe (BNSF) railroad tracks; proceeding southwest along the BNSF railroad tracks to 27th street; proceeding north on 27th Street to Superior Street; and proceeding west on Superior Street to 14th Street.

### FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

#### Multiple Common Bond Expansion

(3,000 or Greater)

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|

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|       |   |                                |              |                 |        |       |
|-------|---|--------------------------------|--------------|-----------------|--------|-------|
| 17847 | 1 | WOBURN MUNICIPAL<br>WOBURN, MA | Occupational | \$43,266,985.00 | 10,000 | 4,700 |
|-------|---|--------------------------------|--------------|-----------------|--------|-------|

**FIELD OF MEMBERSHIP:** Students attending the Woburn Public Schools in Woburn, MA.

|     |   |   |               |                  |        |        |
|-----|---|---|---------------|------------------|--------|--------|
| 319 | 2 | DEPARTMENT OF THE INTERIOR<br>BOULDER, CO | Associational | \$179,109,947.00 | 75,000 | 26,000 |
|-----|---|---|---------------|------------------|--------|--------|

**FIELD OF MEMBERSHIP:** Employees and members of the Geological Society of America in Boulder, CO, who qualify for membership in accordance with its charter and bylaws in effect on 09/24/16;

|       |   |                     |              |                    |         |       |
|-------|---|---------------------|--------------|--------------------|---------|-------|
| 24524 | 4 | TINKER<br>TULSA, OK | Occupational | \$3,710,792,194.00 | 500,000 | 4,000 |
|-------|---|---------------------|--------------|--------------------|---------|-------|

**FIELD OF MEMBERSHIP:** Employees of and students attending Oral Roberts University in Tulsa, Oklahoma.

|      |   |                             |               |                  |           |       |
|------|---|-----------------------------|---------------|------------------|-----------|-------|
| 7590 | 4 | GREATER TEXAS<br>AUSTIN, TX | Associational | \$597,842,627.00 | 1,000,000 | 5,650 |
|------|---|-----------------------------|---------------|------------------|-----------|-------|

**FIELD OF MEMBERSHIP:** Members of the American Consumer Council Texas Chapter headquartered in Austin, TX, who qualify for membership in accordance with the American Consumer Councils charter and bylaws in effect as of February 6, 2015.

|       |   |                             |               |                    |         |       |
|-------|---|-----------------------------|---------------|--------------------|---------|-------|
| 24524 | 4 | TINKER<br>OKLAHOMA CITY, OK | Associational | \$3,710,792,194.00 | 500,000 | 9,000 |
|-------|---|-----------------------------|---------------|--------------------|---------|-------|

**FIELD OF MEMBERSHIP:** Employees, members, and registered volunteers of the Girl Scouts of Western Oklahoma in Oklahoma City, OK, who qualify for membership in accordance with its charter and bylaws in effect on June 5, 2017.

|       |   |  |              |                    |            |       |
|-------|---|--|--------------|--------------------|------------|-------|
| 24692 | 5 | MOUNTAIN AMERICA<br>SALT LAKE CITY, UT | Occupational | \$6,456,586,293.00 | 13,234,148 | 5,000 |
|-------|---|--|--------------|--------------------|------------|-------|

**FIELD OF MEMBERSHIP:** Employees of Granite Education Foundation who work in Salt Lake City, UT.



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|       |   |                                       |              |                    |           |        |
|-------|---|---------------------------------------|--------------|--------------------|-----------|--------|
| 19976 | 5 | FIRST TECHNOLOGY<br>TYSONS CORNER, VA | Occupational | \$9,810,829,678.00 | 1,576,829 | 36,000 |
|-------|---|---------------------------------------|--------------|--------------------|-----------|--------|

**FIELD OF MEMBERSHIP:** Employees of or persons who work regularly for entities under contract possessing a strong dependency relationship with DXC Technology who work in or are paid from Tysons, Virginia, or Palo Alto, California.

### Community Conversion

| Charter No. | Region | Name and Group Location             | Type of Group | Assets          | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 5713        | 2      | NATIONAL EMPLOYEES<br>BLUEFIELD, WV | Comm-RD       | \$11,008,251.00 | 8,000                     | 177,361                       |

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Mercer County, McDowell County, or Wyoming County, West Virginia, or Bland County, Giles County, or Tazewell County, Virginia.

### Underserved

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|

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|                 |   |                       |             |                  |         |         |
|-----------------|---|-----------------------|-------------|------------------|---------|---------|
| 24703           | 3 | RAILROAD & INDUSTRIAL | Underserved | \$327,398,811.00 | 189,870 | 282,436 |
| ZEPHYRHILLS, FL |   |                       |             |                  |         |         |

**FIELD OF MEMBERSHIP:** Persons who live, worship, work, or attend school in, and businesses and other legal entities located in a prescribed area in Pasco County, Florida, an underserved area as defined in Section 109(c)(2) of the Federal Credit Union Act.

The prescribed area is defined as Census Tract Numbers 12101030101, 12101030102, 12101030203, 12101030204, 12101030205, 12101030301, 12101030302, 12101030303, 12101030405, 12101030406, 12101030407, 12101030408, 12101030409, 12101030410, 12101030411, 12101030412, 12101030501, 12101030502, 12101030601, 12101030602, 12101030700, 12101030800, 12101030901, 12101030904, 12101030905, 12101031003, 12101031005, 12101031006, 12101031007, 12101031008, 12101031009, 12101031010, 12101031011, 12101031012, 12101031013, 12101031014, 12101031101, 12101031102, 12101031203, 12101031204, 12101031205, 12101031206, 12101031207, 12101031208, 12101031301, 12101031401, 12101031404, 12101031405, 12101031406, 12101031407, 12101031408, 12101031503, 12101031505, 12101031506, 12101031703, 12101031705, 12101031804, 12101031805, 12101031806, 12101031807, 12101031808, 12101031809, 12101031901, 12101031903, 12101032103, 12101032105, 12101032200, 12101032401, 12101032402, 12101032500, 12101032602, 12101032700, 12101032801, 12101032802, 12101032901, 12101032902, 12101032903, 12101032904, 12101033005, 12101033006, 12101033007, 12101033009, 12101033010, 12101033011, 12101033012, 12101033013, 12101033014, 12101033101, 12101033102, and 12101990000 in Pasco County, Florida; bounded by:

Starting at the intersection of Hernando County/Sumter County/Pasco County line, proceed south along the Sumter County/Pasco County line to the Polk County/Sumter County/Pasco County line. Proceed south along Polk County/Pasco County line to the Polk County/Pasco County/Hillsborough County line. Proceed west along the Hillsborough County/Pasco County line until reaching Morris Bridge Road. Proceed north on Morris Bridge Road to State Road 54. Proceed west on State Road 54 to Curley Road. Proceed north on Curley Road to Wells Road. Proceed west on Wells Road to a frontage road located south of Wells Road. Proceed southwest on the frontage road to Boyette Road. Proceed north on Boyette Road to Overpass Road. Proceed west on Overpass Road to Interstate 75/State Route 93. Proceed north on Interstate 75/State Route 93 to State Road 52. Proceed west on State Road 52 to U.S. Route 41/Land O Lakes Boulevard. Proceed south on U.S. Route 41/Land O Lakes Boulevard to Little Lake Thomas Road. Proceed west on Little Lake Thomas Road to the intersection of Nolen Road and Little Lake Thomas Road and Lake Thomas. Proceed west along Lake Thomas to Sun Up Road. Proceed west on Sun Up Road to the CSX transportation railroad tracks. Follow north along the CSX transportation railroad tracks to the Fivay Junction at State Road 52. Proceed west on State Road 52 to the pipeline located southwest of Hays Road. Follow south along the pipeline to Ridge Road. Proceed west on Ridge Road to Moon Lake Road. Proceed north on Moon Lake Road to State Road 52. Proceed west on State Road 52 to a

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frontage road located southwest of Cavalier Court. Proceed south on the frontage road to Osceola Drive. Proceed south on Osceola Drive to Royal Palm Avenue. Proceed west on Royal Palm Avenue to Bass Lake Drive. Proceed south on Bass Lake Drive to Ridge Road. Proceed west on Ridge Road to Congress Street. Proceed south on Congress Street to a wooded area located north of Orchid Lake Road. Follow west along the wooded area until reaching Orchid Road. Proceed east on Orchid Lake Road to Little Road. Proceed south on Little Road to State Road 54 to Mitchell Ranch Road. Proceed west on Mitchell Ranch Road to a pipeline located east of Piccard Loop. Proceed south along the pipeline to Seven Springs Boulevard. Proceed north on Seven Springs Boulevard to Perrine Ranch Road. Proceed west on Perrine Ranch Road to Duck Slough located east of Catalpa Drive. Proceed south along Duck Slough to the Pasco County/Pinellas County line. Follow west along the Pasco County/Pinellas County line to Sweetbriar Drive. Proceed north on Sweetbriar Drive to Narcissus Drive. Proceed east on Narcissus Drive to Dartmouth Drive. Proceed north on Dartmouth Drive to Holiday Lake Channel. Proceed north along Holiday Lake Channel to Sand Bay located on the Gulf of Mexico. Follow north along the Gulf of Mexico until reaching a marsh located north of Werner-Boyce Salt Springs State Park and west of the intersection of State Route 52 and State Route 55/U.S. Route 19. Proceed east on State Route 52 to State Route 55/U.S. Route 19. Proceed north on State Route 55/U.S. Route 19 to Clark Street. Proceed west on Clark Street to an inlet located on the Gulf of Mexico between Clark Street and Lonnie Lee Lane. Follow north along the Gulf of Mexico to the Hernando County/Pasco County line. Proceed east along the Hernando County/Pasco County line to Interstate 75/State Route 93. Proceed south on Interstate 75/State Route 93 to Darby Road. Proceed east on Darby Road to Lake Iola Road. Proceed north on Lake Iola Road to Saint Joe Road. Proceed east on Saint Joe Road to Ramsey Road. Proceed north on Ramsey Road to Blanton Road. Proceed north on Blanton Road to Trilby Road. Proceed north on Trilby Road to Harris Hill Road. Proceed west on Harris Hill road to the Hernando County/Pasco County line. Proceed north along the Hernando County/Pasco County line and then east along the Hernando County/Pasco County line until reaching the intersection of the Hernando County/Pasco County/Sumter County line.

Excluding census tract number 12101031409 in Pasco County, Florida, bounded by:

Starting at the intersection of the Pithlachascotee River and Brownstone Lane, proceed south on Brownstone Lane to Old County Road 54. Proceed west on Old County Road 54 to State Road 54. Proceed west on State Road 54 to Crestwood Boulevard. Proceed north on Crestwood Boulevard to Ranchwood Court. Proceed east on Ranchwood Court to the property boundary of the First Baptist Church and the Calvary Chapel Worship Center. Follow along the property boundary of the First Baptist Church and the Calvary Chapel Worship Center until reaching Capron Street. Proceed north on Capron Street to Cecelia Drive. Proceed east on Cecelia Drive to Baille Drive. Proceed north on Baille Drive to Rowan Road. Proceed north on Rowan Road to Pithlachascotee River. Follow east along the Pithlachascotee River until reaching the intersection of the Pithlachascotee River and Brownstone Lane.

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Excluding census tract number 12101032601 in Pasco County, Florida, bounded by:

Starting at the intersection of Lock Street and State Route 301, proceed south on State Route 301 to Howard Avenue. Proceed west on Howard Avenue to 21st Street. Proceed north on 21st Street to Lock Street. Proceed east on Lock Street until reaching the intersection of Lock Street and State Route 301.

Excluding census tract number 12101033008 in Pasco County, Florida, bounded by:

Starting at the intersection of Geiger Road and State Route 301, proceed south on State Route 301 to State Road 54. Proceed west on State Road 54 to Flint Street. Proceed north on Flint Street to Lakewood Drive. Proceed west on Lakewood Drive to Plant Street. Proceed north on Plant Street to Strand Drive. Proceed east on Strand Drive to Apache Street. Proceed north on Apache Street to Craig Lane. Proceed north on Craig Lane to Geiger Road. Proceed east on Geiger Road until reaching the intersection of Geiger Road and State Route 301.

Excluding census tract numbers 12101032803 and 12101032804 in Pasco County, Florida, bounded by:

Starting at the intersection of Wire Road and State Route 301, proceed south on Wire Road to Eiland Boulevard. Proceed west on Eiland Boulevard to Fort King Road. Proceed north on Fort King Road to Bailey Hill Road. Proceed east on Bailey Hill Road to State Route 301. Proceed north on State Route 301 until reaching the intersection of State Route 301 and Wire Road.

### Single Common Bond Expansions

### Current Month

Number of Expansions Approved

Number of Expansions Denied

Number of Expansions Deferred

Number of FCUs Receiving Expansions

Number of Potential Members Added

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

| <u>Multiple Common Bond Expansions</u> | <u>Current Month</u> |
|--|----------------------|
| Number of Expansions Approved          | 926                  |
| Number of Expansions Denied            | 1                    |
| Number of Expansions Deferred          | 15                   |
| Number of FCUs Receiving Expansions    | 135                  |
| Number of Potential Members Added      | 177,728              |

| <u>Community Expansions</u>         | <u>Current Month</u> |
|-------------------------------------|----------------------|
| Number of Expansions Approved       |                      |
| Number of Expansions Denied         |                      |
| Number of Expansions Deferred       |                      |
| Number of FCUs Receiving Expansions |                      |
| Number of Potential Members Added   |                      |

| <u>Community Conversion Expansions</u> | <u>Current Month</u> |
|--|----------------------|
| Number of Expansions Approved          | 1                    |
| Number of Expansions Denied            | 0                    |
| Number of Expansions Deferred          | 0                    |
| Number of FCUs Receiving Expansions    | 1                    |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

Number of Potential Members Added 177,361

### Underserved

### Current Month

|                                     |         |
|-------------------------------------|---------|
| Number of Expansions Approved       | 1       |
| Number of Expansions Denied         | 0       |
| Number of Expansions Deferred       | 0       |
| Number of FCUs Receiving Expansions | 1       |
| Number of Potential Members Added   | 282,436 |

### TIP

### Current Month

|                         |  |
|-------------------------|--|
| Number of TIPs Approved |  |
| Number of TIPs Denied   |  |
| Number of TIPs Deferred |  |

### Housekeeping

### Current Month

|                                       |    |
|---------------------------------------|----|
| Number of Housekeeping Approved       | 81 |
| Number of Housekeeping Denied         | 1  |
| Number of Housekeeping Deferred       | 0  |
| Number of FCUs Receiving Housekeeping | 17 |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

### MERGERS APPROVED

| Continuing<br>Charter<br>No. | Reg. | Name and Location<br>of Continuing CU | Continuing CU<br>Assets | Merging<br>Charter<br>No. | Name and Location<br>of Merging CU                    | Merging CU<br>Assets | Reason for<br>Merger           |
|------------------------------|------|---------------------------------------|-------------------------|---------------------------|---|----------------------|--------------------------------|
| 22426                        | 1    | SOUTHCOAST<br><br>NEW BEDFORD, MA     | \$49,240,540            | 12209                     | IMMACULATE CONCEPTION<br>FALL RIVER<br>FALL RIVER, MA | \$1,214,699.00       | POOR<br>FINANCIAL<br>CONDITION |

**Continuing Field of Membership:** Employees, doctors, medical staff, and technicians who work at the following Southcoast Hospitals Group sites of Southcoast Health System: St. Luke's Hospital in New Bedford, Massachusetts and Tobey Hospital in Wareham, Massachusetts.

**Merging Field of Membership:** Members of St. Bernadette Roman Catholic Parish in Fall River, Massachusetts.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |  |               |       |  |                |                      |
|-------|---|--|---------------|-------|--|----------------|----------------------|
| 67894 | 1 | FALL RIVER MUNICIPAL<br>FALL RIVER, MA | \$201,101,140 | 14695 | OUR LADY OF THE ANGELS<br>FALL RIVER, MA | \$2,512,082.00 | EXPANDED<br>SERVICES |
|-------|---|--|---------------|-------|--|----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, attend school, or have a place of business in Bristol, Plymouth, or Barnstable in Massachusetts, or Bristol or Newport Counties in Rhode Island.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in the city of Fall River, Massachusetts.

|     |   |                               |                 |       |                     |                 |                                |
|-----|---|-------------------------------|-----------------|-------|---------------------|-----------------|--------------------------------|
| 857 | 1 | AFFINITY<br>BASKING RIDGE, NJ | \$2,739,732,804 | 22548 | NEA<br>BARDONIA, NY | \$94,384,301.00 | POOR<br>FINANCIAL<br>CONDITION |
|-----|---|-------------------------------|-----------------|-------|---------------------|-----------------|--------------------------------|

**Continuing Field of Membership:** Employees of AT&T, Lucent Technologies, Agere, and AT&T Capital Corporation who work in or have headquarters in New York, New York; other occupational and associational groups.

**Merging Field of Membership:** Employees of New York Telephone Company who regularly work in the counties of New York (Borough of Manhattan), Bronx, Westchester, or Putnam, New York; other occupational and associational groups.

|       |   |  |              |       |                                 |                |                      |
|-------|---|--|--------------|-------|---------------------------------|----------------|----------------------|
| 24878 | 1 | NORTHERN LIGHTS<br>SAINT JOHNSBURY, VT | \$21,514,410 | 24815 | TIMKEN AEROSPACE<br>LEBANON, NH | \$7,282,079.00 | EXPANDED<br>SERVICES |
|-------|---|--|--------------|-------|---------------------------------|----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and business and other legal entities located in Caledonia County or Essex County, Vermont, or Coos County or Grafton County, New Hampshire.

**Merging Field of Membership:** Employees of the Timken Companies who work in Lebanon, New Hampshire; other occupational and associational groups.



## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |   |               |      |   |                 |                      |
|-------|---|---|---------------|------|---|-----------------|----------------------|
| 66965 | 2 | BEACON CREDIT UNION,<br>INCORPORATED<br>LYNCHBURG, VA | \$159,069,342 | 5919 | DANVILLE CITY EMPLOYEES<br><br>DANVILLE, VA | \$24,588,519.00 | EXPANDED<br>SERVICES |
|-------|---|---|---------------|------|---|-----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in counties of Amherst, Appomattox, Bedford, Campbell, Rockbridge, Pittsylvania, Caswell, Rockingham, Roanoke, Botetourt, or specified cities or towns.

**Merging Field of Membership:** Employees of the city of Danville, Virginia (except employees of the Danville Board of Schools); employees of American Water Services, Inc. who work (under a long-term contract with the city of Danville) in Danville, Virginia.

|      |   |                            |               |      |  |                |                      |
|------|---|----------------------------|---------------|------|--|----------------|----------------------|
| 6233 | 2 | WEST-AIRCOMM<br>BEAVER, PA | \$215,148,064 | 7131 | DUQ LITE EMPLOYEES<br><br>BEAVER FALLS, PA | \$1,271,357.00 | EXPANDED<br>SERVICES |
|------|---|----------------------------|---------------|------|--|----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work (or regularly conduct business), worship, or attend school in, and businesses and other legal entities located in Allegheny, Beaver, or Butler Counties, Pennsylvania.

**Merging Field of Membership:** Employees of the Western Division of the Duquesne Light Company in Beaver and Allegheny Counties, Pennsylvania.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |                                   |              |       |                     |                 |                      |
|-------|---|-----------------------------------|--------------|-------|---------------------|-----------------|----------------------|
| 20207 | 2 | MEDIA MEMBERS<br>CONSHOHOCKEN, PA | \$42,653,999 | 11803 | U OF P<br>PHILA, PA | \$25,455,539.00 | EXPANDED<br>SERVICES |
|-------|---|-----------------------------------|--------------|-------|---------------------|-----------------|----------------------|

**Continuing Field of Membership:** Employees of Knight-Ridder, Incorporated who work in Philadelphia, PA, or Gulfport, MS; other occupational and associational groups.

**Merging Field of Membership:** Employees of the University of Pennsylvania and of its affiliated institutions, Hospital of the University of Pennsylvania, Pennsylvania Graduate Hospital, Scheie Eye Institute, and Monell Senses Center, who work in or are paid from Philadelphia, PA; other occupational groups.

|      |   |                                       |                 |       |                         |             |                      |
|------|---|---------------------------------------|-----------------|-------|-------------------------|-------------|----------------------|
| 5621 | 2 | AMERICAN HERITAGE<br>PHILADELPHIA, PA | \$1,936,271,430 | 13234 | S M<br>PHILADELPHIA, PA | \$77,306.00 | EXPANDED<br>SERVICES |
|------|---|---------------------------------------|-----------------|-------|-------------------------|-------------|----------------------|

**Continuing Field of Membership:** Employees of the Budd Manufacturing Company who work in Philadelphia, Ft. Washington, Phoenixville, Lebanon, Eagle, or Downingtown, Pennsylvania; other occupational and associational groups; three underserved areas.

**Merging Field of Membership:** Members and employees of Saint Matthew African Methodist Episcopal Church in Philadelphia, Pennsylvania.

|       |   |                             |              |       |                                   |                |                      |
|-------|---|-----------------------------|--------------|-------|-----------------------------------|----------------|----------------------|
| 24385 | 2 | BLUE CHIP<br>HARRISBURG, PA | \$29,066,290 | 18375 | STANDARD STEEL EMP<br>BURNHAM, PA | \$5,596,638.00 | EXPANDED<br>SERVICES |
|-------|---|-----------------------------|--------------|-------|-----------------------------------|----------------|----------------------|

**Continuing Field of Membership:** Employees of Norfolk Southern National Railroad Passenger Corporation (AMTRAK), and Steelton-Highspire Railroad, who work in specified counties in Pennsylvania; other occupational and associational groups.

**Merging Field of Membership:** Employees of Standard Steel Division of Baldwin-Lima-Hamilton Corporation, a wholly-owned subsidiary of Armour and Company, who work in Burnham, Pennsylvania; other occupational groups.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |                      |               |       |                               |                |                      |
|-------|---|----------------------|---------------|-------|-------------------------------|----------------|----------------------|
| 13919 | 2 | DEL-ONE<br>DOVER, DE | \$422,285,277 | 21275 | ICI AMERICA<br>NEW CASTLE, DE | \$2,659,660.00 | EXPANDED<br>SERVICES |
|-------|---|----------------------|---------------|-------|-------------------------------|----------------|----------------------|

**Continuing Field of Membership:** Employees and elected and appointed officials of the State of Delaware; other occupational and associational groups; four underserved areas.

**Merging Field of Membership:** Employees of Zeneca, Inc., and ICI Americas, Inc. who work in New Castle County, Delaware; other occupational groups.

|     |   |                           |              |       |  |                 |                      |
|-----|---|---------------------------|--------------|-------|--|-----------------|----------------------|
| 464 | 2 | EAGLE ONE<br>CLAYMONT, DE | \$62,706,810 | 23094 | PHILA GAS WORKS<br>EMPLOYEES<br>PHILADELPHIA, PA | \$18,250,624.00 | EXPANDED<br>SERVICES |
|-----|---|---------------------------|--------------|-------|--|-----------------|----------------------|

**Continuing Field of Membership:** Employees of the Mobile Units of the U. S. Postal Service who work in or have headquarters in Philadelphia, Pennsylvania, or Camden, New Jersey; other occupational and associational groups; one underserved area.

**Merging Field of Membership:** Employees of the Philadelphia Gas Works who work in Philadelphia, Pennsylvania.

|       |   |   |               |       |  |                  |                      |
|-------|---|---|---------------|-------|--|------------------|----------------------|
| 68665 | 2 | SUPERIOR CREDIT UNION,<br>INC<br>LIMA, OH | \$663,451,499 | 68481 | CINCO FAMILY FINANCIAL<br>CENTER<br>CINCINNATI, OH | \$113,728,623.00 | EXPANDED<br>SERVICES |
|-------|---|---|---------------|-------|--|------------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in Allen, Auglaize, Putnam, Van Wert, Mercer, Hardin, Paulding, Defiance, Henry, Wood, Hancock, Seneca, Wyandot, Marion, Union, Logan, or Shelby Counties, Ohio.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in Hamilton, Butler, or Clermont Counties in southwestern Ohio (Cincinnati area).

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|      |   |   |                  |       |                              |                 |                          |
|------|---|---|------------------|-------|------------------------------|-----------------|--------------------------|
| 5536 | 2 | NAVY FEDERAL CREDIT UNION<br>VIENNA, VA | \$81,547,471,227 | 95749 | FORT MEADE<br>FORT MEADE, MD | \$32,290,024.00 | POOR FINANCIAL CONDITION |
|------|---|---|------------------|-------|------------------------------|-----------------|--------------------------|

**Continuing Field of Membership:** Military and civilian personnel regularly employed by the Department of Defense who are assigned to, stationed at, or work at any United States Government installation, facility, or unit, afloat or ashore.

**Merging Field of Membership:** State charter - Field of membership is not available.

|       |   |                             |               |       |                              |                 |                   |
|-------|---|-----------------------------|---------------|-------|------------------------------|-----------------|-------------------|
| 67329 | 3 | ENVISION<br>TALLAHASSEE, FL | \$481,300,628 | 13352 | ROSE CITY<br>THOMASVILLE, GA | \$32,488,516.00 | EXPANDED SERVICES |
|-------|---|-----------------------------|---------------|-------|------------------------------|-----------------|-------------------|

**Continuing Field of Membership:** Persons who live or work in Leon, Gadsden, Jefferson, Wakulla, Liberty, Franklin, or Jackson Counties in Florida, or Decatur County in Georgia.

**Merging Field of Membership:** Persons who live, work (or regularly conduct business in), worship, attend school in, and business and other legal entities located in Brooks, Grady, Mitchell, or Thomas Counties, Georgia.

|       |   |                                       |               |       |   |                 |                   |
|-------|---|---------------------------------------|---------------|-------|---|-----------------|-------------------|
| 24223 | 3 | USF FEDERAL CREDIT UNION<br>TAMPA, FL | \$587,066,429 | 67296 | WEST COAST FEDERAL EMP.<br>SARASOTA, FL | \$31,236,709.00 | EXPANDED SERVICES |
|-------|---|---------------------------------------|---------------|-------|---|-----------------|-------------------|

**Continuing Field of Membership:** Employees of the State of Florida who are employed at any location of the South Florida System or any successor entity of the University of South Florida System; other occupational groups.

**Merging Field of Membership:** Persons who live or work in Sarasota or Manatee Counties, or who live in Charlotte, DeSoto, Lee, or Pinellas Counties, Florida; select groups.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |                                       |               |       |                                  |                 |                               |
|-------|---|---------------------------------------|---------------|-------|----------------------------------|-----------------|-------------------------------|
| 60239 | 3 | MEMPHIS CITY EMPLOYEES<br>MEMPHIS, TN | \$267,438,956 | 67989 | AGILITY FINANCIAL<br>MEMPHIS, TN | \$10,186,539.00 | LACK OF<br>SPONSOR<br>SUPPORT |
|-------|---|---------------------------------------|---------------|-------|----------------------------------|-----------------|-------------------------------|

**Continuing Field of Membership:** Employees of the city of Memphis, Memphis Airport Authority; Memphis and Shelby County Library, Memphis Light Gas and Water, or of the city of Bartlett.

**Merging Field of Membership:** Employees of the Scripps Media Company, including the WMC Family of Stations, which includes Radio Station FM 100; Memphis Business Journal; Ronald Baker Construction Company; Collierville Auto Center; Friends of the Library; persons who live, work, go to school, or go to church in the 240 Loop.

|     |   |                         |               |      |                                     |                |                      |
|-----|---|-------------------------|---------------|------|-------------------------------------|----------------|----------------------|
| 167 | 4 | DAKOTALAND<br>HURON, SD | \$308,821,351 | 6089 | CONSOLIDATED-HUB CO<br>ABERDEEN, SD | \$6,021,092.00 | EXPANDED<br>SERVICES |
|-----|---|-------------------------|---------------|------|-------------------------------------|----------------|----------------------|

**Continuing Field of Membership:** Rural district of Aurora, Beadle, Brookings, Brown, Brule, Buffalo, Codington, Clark, Davison, Day, Deuel, Faulk, Grant, Hamlin, Hand, Hanson, Hughes, Hyde, Jeraud, Kingsbury, Lake, McCook, Miner, Moody, Sanborn, Spink, or Sully Counties, SD.

**Merging Field of Membership:** Employees of the Northwestern Bell Telephone Company and Western Electric Company who work in Perkins, Corson, Dewey, Campbell, Walworth, McPherson, Edmunds, Brown, Marshall, Day, Roberts, Spink, Clark, Hamlin, Deuel, Potter, Faulk, Codington or Grant Counties, South Dakota; other occupational and associational groups.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |  |             |       |                                  |              |   |
|-------|---|--|-------------|-------|----------------------------------|--------------|---|
| 17067 | 4 | OUR MOTHER OF MERCY<br>PARISH HOUSTON<br>HOUSTON, TX | \$2,173,331 | 11624 | ST. STEPHEN'S<br><br>HOUSTON, TX | \$781,048.00 | LOSS /<br>DECLINING<br>FIELD OF<br>MEMBERSHIP |
|-------|---|--|-------------|-------|----------------------------------|--------------|---|

**Continuing Field of Membership:** Members of Our Mother of Mercy Catholic Church or St. Francis of Assisi Catholic Church in Houston, Texas; employees of Fifth Ward Community Redevelopment Corporation who work in or are paid or supervised from Houston, Texas.

**Merging Field of Membership:** Members of St. Stephen's Catholic Church or Holy Name Catholic Church in Houston, Texas.

|       |   |                              |               |       |                        |                 |                      |
|-------|---|------------------------------|---------------|-------|------------------------|-----------------|----------------------|
| 63783 | 4 | MEMBERS CHOICE<br>PEORIA, IL | \$114,505,516 | 20028 | IEC<br>SPRINGFIELD, IL | \$11,287,516.00 | EXPANDED<br>SERVICES |
|-------|---|------------------------------|---------------|-------|------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Employees of Ameren Cilco; employees of OSF Healthcare Systems and its subsidiaries; employees of the U.S. Government in Peoria, IL, with the exception of those employed in the Postal Service.

**Merging Field of Membership:** Employees and directors of member cooperatives of the Association of Illinois Electric Cooperatives in Springfield, Illinois; employees of the Association of Illinois Electric Cooperatives in Springfield, Illinois; employees and directors of four telephone cooperatives located in Colchester, Steeleville, Louisville, or Canton, Illinois; employees of Illinois Rural Electric Company in Winchester, Illinois.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |                                    |               |       |                                |                 |                         |
|-------|---|------------------------------------|---------------|-------|--------------------------------|-----------------|-------------------------|
| 60216 | 4 | MEMBERS COOPERATIVE<br>CLOQUET, MN | \$648,562,559 | 24663 | LAKES AREA<br>GRAND RAPIDS, MN | \$24,425,470.00 | POOR<br>MANAGEMENT<br>T |
|-------|---|------------------------------------|---------------|-------|--------------------------------|-----------------|-------------------------|

**Continuing Field of Membership:** Persons who live, work, worship, or attend school within Aitkin, Carlton, Chisago, Cook, Isanti, Itasca, Kanabec, Koochiching, Lake, Pine, St. Louis, or Washington Counties, Minnesota.

**Merging Field of Membership:** Employees of Blandin Paper Company, Potlatch Company, Grand Rapids Public Utilities Commission, Lake Country Power, and Arrowhead Promotion and Fulfillment who work in, or are paid or supervised from Grand Rapids, Minnesota; persons who live, work, worship, or attend school in, and businesses and other legal entities located in the underserved area of Itasca County, Minnesota.

|       |   |                             |               |       |                                  |                 |                      |
|-------|---|-----------------------------|---------------|-------|----------------------------------|-----------------|----------------------|
| 68651 | 4 | SPIRE<br>FALCON HEIGHTS, MN | \$932,243,504 | 64246 | PEOPLES COMMUNITY<br>HOPKINS, MN | \$21,720,055.00 | EXPANDED<br>SERVICES |
|-------|---|-----------------------------|---------------|-------|----------------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Persons who live in the states of Minnesota or Wisconsin.

**Merging Field of Membership:** Persons who live, work, worship, volunteer, or attend school in Hopkins, St. Louis Park, or Minnetonka, Minnesota; occupational groups.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|       |   |                                  |                 |       |                                    |                 |                      |
|-------|---|----------------------------------|-----------------|-------|------------------------------------|-----------------|----------------------|
| 68457 | 5 | FINANCIAL PARTNERS<br>DOWNEY, CA | \$1,233,633,175 | 11194 | STAR HARBOR<br>RANCHO DOMINGUE, CA | \$14,265,409.00 | EXPANDED<br>SERVICES |
|-------|---|----------------------------------|-----------------|-------|------------------------------------|-----------------|----------------------|

**Continuing Field of Membership:** Persons who live, work, go to school, or worship in Orange or San Diego Counties, California, portions of Los Angeles County, California, or South San Francisco, California; members of AARP (American Association of Retired Persons); and groups.

**Merging Field of Membership:** Employees of Star-Kist Seafood Co. and Heinz Pet Products Co., and of its wholly-owned subsidiaries who work in or are paid from Terminal Island or Long Beach, California, El Paso, Texas, or Perham, Minnesota; employees of contractors who work regularly with Star-Kist Seafood Co. and Heinz Pet Products, Co. on Terminal Island or Long Beach, California; employees of the H.J. Heinz Co. who work regularly with Star-Kist Seafood Co. and Heinz Pet Products Co., on Terminal Island or Long Beach, California; other occupational and associational groups.

### CHARTER CONVERSION: FEDERAL TO STATE

| Charter No. | Region | Name and Location                 | Assets        | Date of Action |
|-------------|--------|-----------------------------------|---------------|----------------|
| 91 / 68684  | 4      | MIDWEST MEMBERS<br>WOOD RIVER, IL | \$127,218,367 | 6/9/2017       |

### CHARTER CONVERSION: STATE TO FEDERAL

| Charter No.   | Region | Name and Location                  | Assets       | Date of Action |
|---------------|--------|------------------------------------|--------------|----------------|
| 66839 / 24881 | 3      | COLUMBUS MUNICIPAL<br>COLUMBUS, MS | \$11,531,294 | 6/5/2017       |



## INSURANCE REPORT OF ACTIVITY - DETAIL

Friday, June 30, 2017

|               |   |                               |              |           |
|---------------|---|-------------------------------|--------------|-----------|
| 63701 / 24883 | 3 | ECM<br>RIDGELAND, MS          | \$22,112,444 | 6/12/2017 |
| 63808 / 24886 | 3 | NEW HORIZON<br>WEST POINT, MS | \$9,979,134  | 6/20/2017 |