

# ***Trade, Industry, or Profession Report***

*From 1/1/2014 To 12/31/2014*

---

| <i>Region</i> | <i>Credit Union Name</i> | <i>Charter #</i> | <i>TIP Type</i> | <i>Pot. Members</i> | <i>Date Approved</i> | <i>Field of Membership</i> |
|---------------|--------------------------|------------------|-----------------|---------------------|----------------------|----------------------------|
|---------------|--------------------------|------------------|-----------------|---------------------|----------------------|----------------------------|

---

*TOTAL of TIPs Approved: 0*