



## ***Insurance Report of Activity***

**For More Information Contact the  
Appropriate Regional Director or the Office  
of Public and Congressional Affairs  
(703) 518-6330**

***August 2015***

**Office of Consumer Protection**

## INSURANCE REPORT OF ACTIVITY - SUMMARY

8/1/2015 THRU 8/31/2015

SINGLE COMMON BOND EXPANSION					
Region	Approved	Denied	Deferred	# of FCU	Pot Mem
1	0	0	0	0	0
2	0	0	0	0	0
3	0	0	0	0	0
4	0	0	0	0	0
5	0	0	0	0	0
<b>Total</b>	0	0	0	0	0
<b>%</b>	0.0%	0.0%	0.0%		

MULTIPLE COMMON BOND EXPANSION					
Region	Approved	Denied	Deferred	# of FCU	Pot Mem
1	119	0	1	17	12,291
2	206	0	3	42	77,043
3	201	0	2	52	46,412
4	76	0	5	18	36,216
5	174	0	2	19	163,884
<b>Total</b>	776	0	13	148	335,846
<b>%</b>	98.4%	0.0%	1.6%		

COMMUNITY EXPANSION						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	0	0	0	0	0	0
2	0	0	0	0	0	0
3	0	0	2	0	0	0
4	0	0	1	0	0	0
5	0	0	0	0	0	0
<b>Total</b>	0	0	3	0	0	0
<b>%</b>	0.0%	0.0%	100.0%			

COMMUNITY CONVERSION						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	0	0	0	0	0	0
2	0	0	0	0	0	0
3	0	0	0	0	0	0
4	0	0	0	0	0	0
5	0	0	0	0	0	0
<b>Total</b>	0	0	0	0	0	0
<b>%</b>	0.0%	0.0%	0.0%			

LOW INCOME COMMUNITY EXPANSION						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	0	0	0	0	0	0
2	0	0	0	0	0	0
3	0	0	0	0	0	0
4	0	0	0	0	0	0
5	0	0	0	0	0	0
<b>Total</b>	0	0	0	0	0	0
<b>%</b>	0.0%	0.0%	0.0%			

UNDERSERVED AREA						
Region	Approved	Denied	Deferred	# of FCU	Pot Mem	# Dup.
1	0	0	0	0	0	0
2	0	0	0	0	0	0
3	1	0	1	1	44,060	0
4	0	0	1	0	0	0
5	0	0	0	0	0	0
<b>Total</b>	1	0	2	1	44,060	0
<b>%</b>	33.3%	0.0%	66.7%			

## INSURANCE REPORT OF ACTIVITY - SUMMARY

8/1/2015 THRU 8/31/2015

Charter Conversions				
Region	FISCU to FCU		FCU to FISCU	
	Number	Assets	Number	Assets (millions)
1	0	0	0	0
2	0	0	0	0
3	0	0	0	0
4	0	0	1	332
5	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>332</b>

Insurance Applications				
Region	NICU to FCU	NICU to FISCU	Non CU to FCU	Non CU to FISCU
	Number	Number	Number	Number
1	0	0	0	0
2	0	0	0	0
3	0	0	0	0
4	0	0	0	0
5	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Insurance Conversion								
Region	FCU to NICU		FCU to Non CU		FISCU to NICU		FISCU to Non CU	
	Number	Assets	Number	Assets	Number	Assets	Number	Assets
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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CHARTER APPLICATIONS						
Region	FCU Charters			FISCU Charters		
	Number Denied	Number Approved	Potential Members	Number Denied	Number Approved	Potential Members
<b>1</b>	0	0	0	0	0	0
<b>2</b>	0	0	0	0	0	0
<b>3</b>	0	0	0	0	0	0
<b>4</b>	0	1	30,000	0	0	0
<b>5</b>	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>1</b>	<b>30,000</b>	<b>0</b>	<b>0</b>	<b>0</b>

## INSURANCE REPORT OF ACTIVITY - SUMMARY

8/1/2015 THRU 8/31/2015

HOUSEKEEPING				
Region	Number Approved	Number Denied	Number Deferred	Number of FCUs
<b>1</b>	6	0	0	2
<b>2</b>	3	0	0	2
<b>3</b>	5	0	0	5
<b>4</b>	1	0	0	1
<b>5</b>	53	0	0	3
<b>Total</b>	<b>68</b>	<b>0</b>	<b>0</b>	<b>13</b>

TIP				
Region	Number Approved	Number Denied	Number Deferred	Number of Duplicates
<b>1</b>	0	0	0	0
<b>2</b>	0	0	0	0
<b>3</b>	0	0	0	0
<b>4</b>	0	0	0	0
<b>5</b>	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

## INSURANCE REPORT OF ACTIVITY - SUMMARY

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### Mergers Approved (Count)

Region	FCU into FCU	FCU into FISCU	FCU into NFICU	FISCU into FCU	FISCU into FISCU	FISCU into NFICU	NFICU into FCU	NFICU into FISCU	TOTAL
1	2	0	0	0	2	0	0	0	4
2	2	0	0	0	0	0	0	0	2
3	0	1	0	0	1	0	0	0	2
4	1	0	0	2	1	0	0	0	4
5	2	1	0	0	1	0	0	0	4
<b>TOTAL</b>	<b>7</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>16</b>

### Merging Credit Union Assets

Region	FCU into FCU	FCU into FISCU	FCU into NFICU	FISCU into FCU	FISCU into FISCU	FISCU into NFICU	NFICU into FCU	NFICU into FISCU	TOTAL
1	20,764,436	0	0	0	15,332,619	0	0	0	36,097,055
2	6,462,409	0	0	0	0	0	0	0	6,462,409
3	0	2,692,266	0	0	8,490,774	0	0	0	11,183,040
4	1,252,735	0	0	24,488,112	219,262	0	0	0	25,960,109
5	39,334,291	1,722,054	0	0	102,340,730	0	0	0	143,397,075
<b>TOTAL</b>	<b>67,813,871</b>	<b>4,414,320</b>	<b>0</b>	<b>24,488,112</b>	<b>126,383,385</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>223,099,688</b>

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, August 31, 2015

### FEDERAL APPLICATIONS APPROVED

Charter No.	Region	Name and Location	Date of Approval	Potential Members
24867	4	REDEEMER GREENVILLE, TX	8/26/2015	30,000

**Field of Membership:** Employees and members of the Redeemed Christian Church of God North America; spouses of persons who died while within the field of membership of this credit union; employees of this credit union; members of the immediate family or household; volunteers; organizations of such persons; and corporate or other legal entities in this charter.

### FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

#### Multiple Common Bond Expansion (3,000 or Greater)

Charter No.	Region	Name and Group Location	Type of Group	Assets	Current Number of Members	Potential Membership Increase
17587	1	USALLIANCE NEW YORK, NY	Associational	\$1,009,245,544.00	571,071	8,000
<b>FIELD OF MEMBERSHIP:</b> Members of the New York Historical Society Museum & Library in New York, New York, who qualify for membership in accordance with its charter and bylaws in effect on May 13, 2013.						
9003	2	MARKET USA SILVER SPRING, MD	Associational	\$96,216,755.00	415,828	9,543
<b>FIELD OF MEMBERSHIP:</b> Employees and voting members of the Maryland Consumer Council in Silver Spring, MD, who qualify for membership in accordance with its charter and bylaws in effect on 06/27/14.						

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, August 31, 2015

12443	2	DOVER WILMINGTON, DE	Associational	\$418,860,863.00	139,588	12,000
<b>FIELD OF MEMBERSHIP:</b> Members, employees, and volunteers of the Boys and Girls Clubs of Delaware, located in Wilmington, Delaware, who qualify for membership in accordance with its charter and bylaws in effect on 12/1/2012.						
14611	2	WVU EMPLOYEES MORGANTOWN, WV	Occupational	\$33,382,903.00	12,550	30,000
<b>FIELD OF MEMBERSHIP:</b> Students attending West Virginia University.						
9976	3	GROW FINANCIAL TAMPA, FL	Associational	\$2,080,702,914.00	5,110,904	4,335
<b>FIELD OF MEMBERSHIP:</b> Voting members of the Florida Consumer Council in Tampa, FL, who qualify for membership in accordance with its charter and bylaws in effect on June 26, 2015.						
11065	3	SECURITY SERVICE MONUMENT, CO	Occupational	\$8,310,928,367.00	3,683,552	6,600
<b>FIELD OF MEMBERSHIP:</b> Employees of and students attending Lewis-Palmer School District 38 in Monument, CO.						
24223	3	USF FEDERAL CREDIT UNION TAMPA, FL	Occupational	\$500,309,197.00	360,698	7,500
<b>FIELD OF MEMBERSHIP:</b> Employees of Tampa General Hospital who work or are headquartered in Tampa, FL.						
24165	3	UNIVERSITY OF KENTUCKY LEXINGTON, KY	Associational	\$580,744,811.00	345,000	9,200
<b>FIELD OF MEMBERSHIP:</b> Employees and voting members of Kentucky Association of Realtors located in Lexington, KY, who qualify for membership in accordance with its charter and bylaws in effect on 9/25/2014.						

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, August 31, 2015

8111	4	RANDOLPH-BROOKS AUSTIN, TX	Associational	\$6,510,956,836.00	3,004,369	8,058
<b>FIELD OF MEMBERSHIP:</b> Employees and voting members of Texas Nurses Association located in Austin, TX, who qualify for membership in accordance with its charter and bylaws in effect April 1, 2015.						
11065	4	SECURITY SERVICE SAN ANTONIO, TX	Occupational	\$8,777,758,999.00	3,683,552	16,900
<b>FIELD OF MEMBERSHIP:</b> Employees of and students attending Northwest Vista College in San Antonio, TX.						
24694	5	AMERICA FIRST MORGAN, UT	Occupational	\$6,775,126,735.00	3,786,078	3,100
<b>FIELD OF MEMBERSHIP:</b> Employees of and students attending Morgan County School District in Morgan, UT.						
24694	5	AMERICA FIRST LOGAN, UT	Occupational	\$6,882,470,913.00	3,867,308	7,000
<b>FIELD OF MEMBERSHIP:</b> Employees of and students attending Logan City School District in Logan, Utah.						
24694	5	AMERICA FIRST OGDEN, UT	Occupational	\$6,882,470,913.00	3,867,308	13,000
<b>FIELD OF MEMBERSHIP:</b> Employees of and students attending Ogden School District in Odgen, Utah.						
24694	5	AMERICA FIRST BRIGHAM CITY, UT	Occupational	\$6,775,126,735.00	3,786,078	13,700
<b>FIELD OF MEMBERSHIP:</b> Employees of and students attending Box Elder School District in Brigham City, UT.						

## INSURANCE REPORT OF ACTIVITY - DETAIL

**Monday, August 31, 2015**

24694	5	AMERICA FIRST TOOELE, UT	Occupational	\$6,775,126,735.00	3,786,078	17,000
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**FIELD OF MEMBERSHIP:** Employees of and students attending Tooele County School District in Tooele, UT.

24694	5	AMERICA FIRST NORTH LOGAN, UT	Occupational	\$6,775,126,735.00	3,786,078	19,100
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**FIELD OF MEMBERSHIP:** Employees of and students attending Cache County School District in North Logan, Utah.

24694	5	AMERICA FIRST FARMINGTON, UT	Occupational	\$6,775,126,735.00	3,786,078	76,000
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**FIELD OF MEMBERSHIP:** Employees of and students attending Davis School District in Farmington, Utah.

### Underserved

Charter No.	Region	Name and Group Location	Type of Group	Assets	Current Number of Members	Potential Membership Increase
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## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, August 31, 2015

4714	3	UNITED SOUTHEAST BRISTOL, TN	Underserved area	\$149,767,881.00	180,099	44,060
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**FIELD OF MEMBERSHIP:** Persons who live, worship, work (or regularly conduct business in), or attend school in the prescribed underserved area in Washington County, VA, an underserved area as defined in Section 109(c)(2) of the Federal Credit Union Act. The prescribed underserved area includes census tracts 511910101.00, 511910103.00, 511910104.02, 511910105.01, 511910105.02, 511910106.01, 511910106.02, 511910107.00, 511910108.00 and 511910109.00 in Washinton County, Virginia, bounded by the following: Starting at the northeast corner of the underserved area at the intersection of the Washington/Smyth/Russell County lines, Washington/Smyth County line southeast to Washington/Grayson County line; west to Tennessee state line; west to Bluff Hollow Road; north to Delmar Road; north to South Fork Holston River; west to Middle Fork Holston River; northwest to Watauga Road; southwest to Farnsworth Road.

Farnsworth Road northwest to Railroad Tracks; west to Green Spring Road; north to Cummings Street; north to I-81; west to Spring Creek Road; south to Spring Creek; south to Cleveland Road; southwest to Tennessee state line; west to Washington/Bristol City Line; northeast then northwest to Lee Highway; east to Sugar Hollow Road; east to Bristol City/Washington County Line; northwest to Reedy Creek Road; west to Benhams Road; west to Rich Valley Road; southwest to Gate City Highway; west to Washington/Scott County Line; north to Russell/Washington County Line; northeast to origin.

### Single Common Bond Expansions

### Current Month

Number of Expansions Approved

Number of Expansions Denied

Number of Expansions Deferred

Number of FCUs Receiving Expansions

Number of Potential Members Added

### Multiple Common Bond Expansions

### Current Month

## INSURANCE REPORT OF ACTIVITY - DETAIL

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Number of Expansions Approved	776
Number of Expansions Denied	0
Number of Expansions Deferred	13
Number of FCUs Receiving Expansions	148
Number of Potential Members Added	335,846

### Community Expansions

### Current Month

Number of Expansions Approved	0
Number of Expansions Denied	0
Number of Expansions Deferred	3
Number of FCUs Receiving Expansions	0
Number of Potential Members Added	0

### Community Conversion Expansions

### Current Month

Number of Expansions Approved	
Number of Expansions Denied	
Number of Expansions Deferred	
Number of FCUs Receiving Expansions	
Number of Potential Members Added	

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, August 31, 2015

<u>Underserved</u>	<u>Current Month</u>
Number of Expansions Approved	1
Number of Expansions Denied	0
Number of Expansions Deferred	2
Number of FCUs Receiving Expansions	1
Number of Potential Members Added	44,060

<u>TIP</u>	<u>Current Month</u>
Number of TIPs Approved	
Number of TIPs Denied	
Number of TIPs Deferred	

<u>Housekeeping</u>	<u>Current Month</u>
Number of Housekeeping Approved	69
Number of Housekeeping Denied	0
Number of Housekeeping Deferred	0
Number of FCUs Receiving Housekeeping	14

### MERGERS APPROVED

## INSURANCE REPORT OF ACTIVITY - DETAIL

Monday, August 31, 2015

Continuing Charter No.	Reg.	Name and Location of Continuing CU	Continuing CU Assets	Merging Charter No.	Name and Location of Merging CU	Merging CU Assets	Reason for Merger
24560	1	GREYLOCK PITTSFIELD, MA	\$1,074,280,111	17414	BERKSHIRE PITTSFIELD, MA	\$11,951,406.00	EXPANDED SERVICES

**Continuing Field of Membership:** Persons who live, work (or regularly conduct business in), worship, attend school, participate in associations headquartered in, participate in programs to alleviate poverty or distress in, or other legal entities located in Berkshire County, MA.

**Merging Field of Membership:** Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in city of Westfield or the towns of Southwick, Granville, Montgomery, or Russell, Massachusetts.

8854	1	UKRAINIAN ROCHESTER, NY	\$184,654,363	24681	OSNOVA UKRAINIAN PARMA, OH	\$8,813,030.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Members of the Ukrainian National Association, Inc. or the Ukrainian Workingmen's Association, in Rochester, New York; other associational groups.

**Merging Field of Membership:** Members of the Ukrainian Culture Center of Cleveland, Ohio.

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66777	1	VERVE, A CREDIT UNION OSHKOSH, WI	\$594,282,899	66473	TWO RIVERS COMMUNITY TWO RIVERS, WI	\$6,999,151.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Persons who live, work, or worship in Brown, Calumet, Dodge, Fond du Lac, Green Lake, Manitowoc, Milwaukee, Outagamie, Ozaukee, Portage, Sheboygan, Waupaca, Winnebago, Washington, or Waushara Counties, Wisconsin.

**Merging Field of Membership:** Persons who live in Manitowoc County, Wisconsin.

66365	1	ALIGN LOWELL, MA	\$567,632,780	67772	FIRST CHOICE METHUEN, MA	\$8,333,468.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Persons who live, work, or attend school in communities in Northeastern Massachusetts or Southern New Hampshire.

**Merging Field of Membership:** Employees of Bay State Gas Company, Northern Utilities, or National Grid USA; other occupational groups.

2740	2	USX CRANBERRY TWP, PA	\$131,091,254	5176	NABCO MONACA, PA	\$4,313,393.00	LACK OF SPONSOR SUPPORT
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**Continuing Field of Membership:** Salaried employees of the USX Corporation and of Aristech Chemical Corporation who work in or are headquartered in Pittsburgh, Pennsylvania, and who are paid from the General Offices in Pittsburgh, Pennsylvania; other occupational/associational groups.

**Merging Field of Membership:** Employees of NOVA Chemicals, Inc. (Beaver Valley Plant), BASF Corporation, and Applied Energy Services, Inc. who work in Monaca, Pennsylvania.

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6722	2	GROVE CITY AREA GROVE CITY, PA	\$75,947,717	20017	REZNOR MERCER, PA	\$2,149,016.00	LOSS / DECLINING FIELD OF MEMBERSHIP
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**Continuing Field of Membership:** Persons who live or work in Grove City, Pennsylvania, or in specified townships in Mercer, Venango, or Butler Counties, Pennsylvania.

**Merging Field of Membership:** Employees of Reznor, Division of FL Industries, Inc., who work in Mercer, Pennsylvania.

61800	3	FORT MCCLELLAN ANNISTON, AL	\$205,799,193	11277	N.E.A.R.M.C. EMPLOYEES ANNISTON, AL	\$2,692,266.00	POOR FINANCIAL CONDITION
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**Continuing Field of Membership:** Persons who live, work, or attend school in Calhoun, Cleburne, Talladega, Clay, Randolph, Chambers, Cherokee, Etowah, or St. Clair Counties, Alabama.

**Merging Field of Membership:** Employees, doctors, medical staff, and technicians of Northeast Alabama Regional Medical Center who work in Anniston, Alabama; volunteers who work at the above hospital under supervision of the hospital staff; and medical employees of staff doctors of the above hospital.

67561	3	FLORIDA RURAL ELECTRIC TALLAHASSEE, FL	\$20,471,389	67307	CLAY ELECTRIC EMPLOYEES KEYSTONE HEIGHT, FL	\$8,490,774.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Employees or members of the Florida Electric Cooperatives Association or its current or former member cooperatives.

**Merging Field of Membership:** Employees and retirees of Clay Electric Cooperative, Inc.

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24304	4	BORDER DEL RIO, TX	\$138,934,757	13765	QUEMADO QUEMADO, TX	\$1,252,735.00	POOR FINANCIAL CONDITION
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**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Val Verde, Kinney, Maverick, Terrell, Crockett, Sutton, Edwards, Real, Uvalde, Zavala, Frio, Dimmit, or La Salle Counties, TX.

**Merging Field of Membership:** Persons who live, work (or regularly conduct business in), worship, attend school in, and businesses and other legal entities in Quemado, Texas, and of that area of Maverick County, Texas, within a 10-mile radius of the Quemado Post Office.

24584	4	ST. CLOUD SAINT CLOUD, MN	\$117,468,893	60984	ST CLOUD CITY & COUNTY EMPLOYEES SAINT CLOUD, MN	\$21,142,957.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Stearns, Sherburne, or Benton Counties, Minnesota.

**Merging Field of Membership:** Employees of the city of St Cloud, Stearns County, Great River Regional Library, and School District 742.

11057	4	FIRST FAMILY HENRYETTA, OK	\$60,786,132	64983	MCALESTER MCALESTER, OK	\$3,345,155.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in Ofkuskee, Okmulgee, McIntosh, or Pittsburgh Counties, Oklahoma.

**Merging Field of Membership:** Federal employees residing in Pittsburg, McIntosh, Latimer, or Haskell Counties, Oklahoma.

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60279	4	SIU CARBONDALE, IL	\$299,677,317	65753	D-B EMPLOYEES JOHNSTON CITY, IL	\$219,262.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Persons who live or work in Franklin, Jackson, Jefferson, Johnson, Perry, Marion, Randolph, Saline, Massac, Union, or Williamson Counties, Illinois; occupational/associational groups.

**Merging Field of Membership:** Employees of Diagraph Bradley Industries Inc., Herrin, IL, and all of its branches and subsidiary companies.

6248	5	SKYONE HAWTHORNE, CA	\$431,802,546	8338	BRITISH AIRWAYS EMPLOYEES JAMAICA, NY	\$21,335,728.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Employees of entities engaged in the Air Transportation Industry who work in the United States.

**Merging Field of Membership:** Full-time and permanent part-time employees of British Airways who work in the United States; other occupational groups.

1829	5	HFS HILO, HI	\$478,001,944	10349	NORTH HAWAII COMMUNITY HONOKAA, HI	\$17,998,563.00	EXPANDED SERVICES
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**Continuing Field of Membership:** Persons who live on the Island of Hawaii, Hawaii, persons who regularly work, attend school, worship, perform volunteer services, or participate in associations headquartered on the Island of Hawaii.

**Merging Field of Membership:** Persons who live on the Island of Hawaii, Hawaii; persons who regularly work, attend school, worship, perform volunteer services, or participate in associations headquartered on the Island of Hawaii.

## INSURANCE REPORT OF ACTIVITY - DETAIL

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67132	5	UTAH POWER	\$548,771,167	15740	MOON LAKE ELECTRIC EMPLOYEES	\$1,722,054.00	EXPANDED SERVICES
		SALT LAKE CITY, UT			ROOSEVELT, UT		

**Continuing Field of Membership:** Employees of PacifiCorp, Union Pacific Railroad, Southern Pacific Railroad, or Utah Railway Company

**Merging Field of Membership:** Employees of the Moon Lake Electric Association, Inc. and its subsidiary, the Uintah Power and Light Co., who work in Utah or Colorado; employees of Meek Line Construction Co. who has a contractual working relationship with Moon Lake Electric Association, Inc. in Utah; employees and members of the Board of Directors of Moon Lake Electric Association, Inc.

67264	5	HORIZON	\$716,116,221	68206	UNITED HEALTH SERVICES	\$102,340,730.00	EXPANDED SERVICES
		SPOKANE VALLEY, WA			SPOKANE, WA		

**Continuing Field of Membership:** Persons who live, work, or worship in the state of Washington, or in specified counties in Idaho and Montana; federal employees living or working in Region One of the United States Forest Service.

**Merging Field of Membership:** Persons who live or work in Adams, Asotin, Benton, Chelan, Columbia, Douglas, Ferry, Franklin, Garfield, Grant, Kittitas, Lincoln, Okanogan, Pend Oreille, Spokane, Stevens, Walla Walla, Whitman, or Yakima Counties, Washington.

### CHARTER CONVERSION: FEDERAL TO STATE

Charter No.	Region	Name and Location	Assets	Date of Action
11633 / 68664	4	UNION SQUARE FEDERAL CREDIT UNION WICHITA FALLS, TX	\$332,125,794	8/21/2015