



## ***Insurance Report of Activity***

**For More Information Contact the  
Appropriate Regional Director or the Office  
of Public and Congressional Affairs  
(703) 518-6330**

# ***SEPTEMBER 2009***

**Office of Examination and Insurance**

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2009 THRU 9/30/2009

| SINGLE COMMON BOND EXPANSION |          |        |          |          |         |
|------------------------------|----------|--------|----------|----------|---------|
| Region                       | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1                            | 1        | 0      | 0        | 1        | 350     |
| 2                            | 2        | 0      | 0        | 1        | 13,010  |
| 3                            | 0        | 0      | 1        | 0        | 0       |
| 4                            | 1        | 0      | 0        | 1        | 188     |
| 5                            | 1        | 0      | 0        | 1        | 9       |
| <b>Total</b>                 | 5        | 0      | 1        | 4        | 13,557  |
| <b>%</b>                     | 83.3%    | 0.0%   | 16.7%    |          |         |

| MULTIPLE COMMON BOND EXPANSION |          |        |          |          |         |
|--------------------------------|----------|--------|----------|----------|---------|
| Region                         | Approved | Denied | Deferred | # of FCU | Pot Mem |
| 1                              | 118      | 0      | 3        | 39       | 15,045  |
| 2                              | 229      | 1      | 14       | 62       | 28,721  |
| 3                              | 184      | 0      | 7        | 63       | 20,195  |
| 4                              | 99       | 1      | 2        | 37       | 15,864  |
| 5                              | 191      | 0      | 9        | 33       | 35,866  |
| <b>Total</b>                   | 821      | 2      | 35       | 234      | 115,691 |
| <b>%</b>                       | 95.7%    | 0.2%   | 4.1%     |          |         |

| COMMUNITY EXPANSION |          |        |          |          |         |        |
|---------------------|----------|--------|----------|----------|---------|--------|
| Region              | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                   | 0        | 0      | 1        | 0        | 0       | 0      |
| 2                   | 0        | 0      | 0        | 0        | 0       | 0      |
| 3                   | 0        | 0      | 0        | 0        | 0       | 0      |
| 4                   | 1        | 0      | 0        | 1        | 30,000  | 0      |
| 5                   | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>Total</b>        | 1        | 0      | 1        | 1        | 30,000  | 0      |
| <b>%</b>            | 50.0%    | 0.0%   | 50.0%    |          |         |        |

| COMMUNITY CONVERSION |          |        |          |          |         |        |
|----------------------|----------|--------|----------|----------|---------|--------|
| Region               | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                    | 0        | 0      | 0        | 0        | 0       | 0      |
| 2                    | 0        | 0      | 0        | 0        | 0       | 0      |
| 3                    | 1        | 0      | 0        | 1        | 54,997  | 0      |
| 4                    | 0        | 0      | 1        | 0        | 0       | 0      |
| 5                    | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>Total</b>         | 1        | 0      | 1        | 1        | 54,997  | 0      |
| <b>%</b>             | 50.0%    | 0.0%   | 50.0%    |          |         |        |

| LOW INCOME COMMUNITY EXPANSION |          |        |          |          |         |        |
|--------------------------------|----------|--------|----------|----------|---------|--------|
| Region                         | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 2                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 3                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 4                              | 0        | 0      | 0        | 0        | 0       | 0      |
| 5                              | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>Total</b>                   | 0        | 0      | 0        | 0        | 0       | 0      |
| <b>%</b>                       | 0.0%     | 0.0%   | 0.0%     |          |         |        |

| UNDERSERVED AREA |          |        |          |          |         |        |
|------------------|----------|--------|----------|----------|---------|--------|
| Region           | Approved | Denied | Deferred | # of FCU | Pot Mem | # Dup. |
| 1                | 1        | 0      | 0        | 1        | 17,880  | 0      |
| 2                | 0        | 0      | 0        | 0        | 0       | 0      |
| 3                | 0        | 0      | 2        | 0        | 0       | 0      |
| 4                | 0        | 0      | 1        | 0        | 0       | 0      |
| 5                | 1        | 0      | 0        | 1        | 341,550 | 0      |
| <b>Total</b>     | 2        | 0      | 3        | 2        | 359,430 | 0      |
| <b>%</b>         | 40.0%    | 0.0%   | 60.0%    |          |         |        |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2009 THRU 9/30/2009

| Charter Conversions |              |                   |              |                   |
|---------------------|--------------|-------------------|--------------|-------------------|
| Region              | FISCU to FCU |                   | FCU to FISCU |                   |
|                     | Number       | Assets            | Number       | Assets (millions) |
| 1                   | 0            | 0                 | 0            | 0                 |
| 2                   | 0            | 0                 | 0            | 0                 |
| 3                   | 1            | 46,333,189        | 1            | 1,361             |
| 4                   | 0            | 0                 | 0            | 0                 |
| 5                   | 0            | 0                 | 0            | 0                 |
| <b>Total</b>        | <b>1</b>     | <b>46,333,189</b> | <b>1</b>     | <b>1,361</b>      |

| Insurance Applications |             |               |               |                 |
|------------------------|-------------|---------------|---------------|-----------------|
| Region                 | NICU to FCU | NICU to FISCU | Non CU to FCU | Non CU to FISCU |
|                        | Number      | Number        | Number        | Number          |
| 1                      | 0           | 0             | 0             | 0               |
| 2                      | 0           | 0             | 0             | 0               |
| 3                      | 0           | 0             | 0             | 0               |
| 4                      | 0           | 0             | 0             | 0               |
| 5                      | 0           | 0             | 0             | 0               |
| <b>Total</b>           | <b>0</b>    | <b>0</b>      | <b>0</b>      | <b>0</b>        |

| Insurance Conversion |             |          |               |          |               |                   |                 |          |
|----------------------|-------------|----------|---------------|----------|---------------|-------------------|-----------------|----------|
| Region               | FCU to NICU |          | FCU to Non CU |          | FISCU to NICU |                   | FISCU to Non CU |          |
|                      | Number      | Assets   | Number        | Assets   | Number        | Assets            | Number          | Assets   |
| 1                    | 0           | 0        | 0             | 0        | 0             | 0                 | 0               | 0        |
| 2                    | 0           | 0        | 0             | 0        | 0             | 0                 | 0               | 0        |
| 3                    | 0           | 0        | 0             | 0        | 1             | 13,744,985        | 0               | 0        |
| 4                    | 0           | 0        | 0             | 0        | 0             | 0                 | 0               | 0        |
| 5                    | 0           | 0        | 0             | 0        | 0             | 0                 | 0               | 0        |
| <b>Total</b>         | <b>0</b>    | <b>0</b> | <b>0</b>      | <b>0</b> | <b>1</b>      | <b>13,744,985</b> | <b>0</b>        | <b>0</b> |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2009 THRU 9/30/2009

| CHARTER APPLICATIONS |               |                 |                   |                |                 |                   |
|----------------------|---------------|-----------------|-------------------|----------------|-----------------|-------------------|
| Region               | FCU Charters  |                 |                   | FISCU Charters |                 |                   |
|                      | Number Denied | Number Approved | Potential Members | Number Denied  | Number Approved | Potential Members |
| <b>1</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>2</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>3</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>4</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>5</b>             | 0             | 0               | 0                 | 0              | 0               | 0                 |
| <b>Total</b>         | <b>0</b>      | <b>0</b>        | <b>0</b>          | <b>0</b>       | <b>0</b>        | <b>0</b>          |

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| HOUSEKEEPING |                 |               |                 |                |
|--------------|-----------------|---------------|-----------------|----------------|
| Region       | Number Approved | Number Denied | Number Deferred | Number of FCUs |
| <b>1</b>     | 2               | 0             | 0               | 2              |
| <b>2</b>     | 3               | 0             | 0               | 3              |
| <b>3</b>     | 59              | 0             | 9               | 5              |
| <b>4</b>     | 35              | 0             | 0               | 4              |
| <b>5</b>     | 49              | 0             | 0               | 2              |
| <b>Total</b> | <b>148</b>      | <b>0</b>      | <b>9</b>        | <b>16</b>      |

| TIP          |                 |               |                 |                      |
|--------------|-----------------|---------------|-----------------|----------------------|
| Region       | Number Approved | Number Denied | Number Deferred | Number of Duplicates |
| <b>1</b>     | 0               | 0             | 0               | 0                    |
| <b>2</b>     | 0               | 0             | 1               | 0                    |
| <b>3</b>     | 0               | 0             | 0               | 0                    |
| <b>4</b>     | 0               | 0             | 0               | 0                    |
| <b>5</b>     | 0               | 0             | 0               | 0                    |
| <b>Total</b> | <b>0</b>        | <b>0</b>      | <b>1</b>        | <b>0</b>             |

## INSURANCE REPORT OF ACTIVITY - SUMMARY

9/1/2009 THRU 9/30/2009

### Mergers Approved (Count)

| Region       | FCU into FCU | FCU into FISCU | FCU into NFICU | FISCU into FCU | FISCU into FISCU | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL     |
|--------------|--------------|----------------|----------------|----------------|------------------|------------------|----------------|------------------|-----------|
| 1            | 1            | 0              | 0              | 1              | 1                | 0                | 0              | 0                | 3         |
| 2            | 2            | 1              | 0              | 0              | 0                | 0                | 0              | 0                | 3         |
| 3            | 3            | 3              | 0              | 0              | 4                | 0                | 0              | 0                | 10        |
| 4            | 1            | 1              | 0              | 2              | 2                | 0                | 0              | 0                | 6         |
| 5            | 3            | 3              | 0              | 0              | 1                | 0                | 0              | 0                | 7         |
| <b>TOTAL</b> | <b>10</b>    | <b>8</b>       | <b>0</b>       | <b>3</b>       | <b>8</b>         | <b>0</b>         | <b>0</b>       | <b>0</b>         | <b>29</b> |

### Merging Credit Union Assets

| Region       | FCU into FCU       | FCU into FISCU    | FCU into NFICU | FISCU into FCU   | FISCU into FISCU   | FISCU into NFICU | NFICU into FCU | NFICU into FISCU | TOTAL              |
|--------------|--------------------|-------------------|----------------|------------------|--------------------|------------------|----------------|------------------|--------------------|
| 1            | 137,718,286        | 0                 | 0              | 1,727,006        | 22,513,526         | 0                | 0              | 0                | 161,958,818        |
| 2            | 1,821,408          | 148,873           | 0              | 0                | 0                  | 0                | 0              | 0                | 1,970,281          |
| 3            | 23,867,597         | 4,185,478         | 0              | 0                | 7,861,355          | 0                | 0              | 0                | 35,914,430         |
| 4            | 996,515            | 250,053           | 0              | 991,749          | 56,220,523         | 0                | 0              | 0                | 58,458,840         |
| 5            | 28,004,113         | 25,674,264        | 0              | 0                | 71,019,159         | 0                | 0              | 0                | 124,697,536        |
| <b>TOTAL</b> | <b>192,407,919</b> | <b>30,258,668</b> | <b>0</b>       | <b>2,718,755</b> | <b>157,614,563</b> | <b>0</b>         | <b>0</b>       | <b>0</b>         | <b>382,999,905</b> |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

### FEDERAL CREDIT UNION FIELD OF MEMBERSHIP EXPANSIONS

#### Single Common Bond Expansion

| Charter No. | Region | Name and Group Location      | Type of Group | Assets          | Current Number of Members | Potential Membership Increase |
|-------------|--------|------------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 2493        | 2      | JERSEY CENTRAL<br>NEWARK, NJ | Occupational  | \$12,760,849.00 | 4,000                     | 13,000                        |

**FIELD OF MEMBERSHIP:** Employees of New Jersey Transit Corporation who work in, or are paid or supervised from Newark, NJ.

#### Multiple Common Bond Expansion (3,000 or Greater)

| Charter No. | Region | Name and Group Location                  | Type of Group | Assets             | Current Number of Members | Potential Membership Increase |
|-------------|--------|--|---------------|--------------------|---------------------------|-------------------------------|
| 19269       | 1      | OCEANSIDE CHRISTOPHER<br>LINDENHURST, NY | Associational | \$196,919,632.00   | 75,000                    | 6,186                         |
| 7397        | 3      | ASCEND<br>BRENTWOOD, TN                  |               | \$1,200,918,151.00 | 695,260                   | 3,600                         |

**FIELD OF MEMBERSHIP:** Parishioners of Our Lady of Perpetual Help Church located in Lindenhurst, NY.

**FIELD OF MEMBERSHIP:** Employees of Delek US Holdings, Inc. who work in or are paid or supervised from Brentwood, Tennessee;

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|       |   |                                     |              |                 |        |       |
|-------|---|-------------------------------------|--------------|-----------------|--------|-------|
| 12808 | 4 | NORTHEAST ARKANSAS<br>PARAGOULD, AR | Occupational | \$83,824,367.00 | 50,000 | 3,306 |
|-------|---|-------------------------------------|--------------|-----------------|--------|-------|

**FIELD OF MEMBERSHIP:** Employees of and students attending Paragould School District in Paragould, AR.

|      |   |                           |               |                 |         |        |
|------|---|---------------------------|---------------|-----------------|---------|--------|
| 7418 | 5 | WHITE CROWN<br>DENVER, CO | Associational | \$51,006,790.00 | 100,000 | 20,000 |
|------|---|---------------------------|---------------|-----------------|---------|--------|

**FIELD OF MEMBERSHIP:** Voting members of the Consumers United Association in Denver, CO, who qualify for membership in accordance with its charter and bylaws in effect on October 10, 2006.

### Community Expansion

| Charter No. | Region | Name and Group Location     | Type of Group | Assets          | Current Number of Members | Potential Membership Increase |
|-------------|--------|-----------------------------|---------------|-----------------|---------------------------|-------------------------------|
| 13591       | 4      | CHEROKEE COUNTY<br>RUSK, TX | Community     | \$29,128,906.00 | 5,000                     | 30,000                        |

**FIELD OF MEMBERSHIP:** Persons who live, work, worship or attend school in and businesses and other legal entities located in Cherokee County, Texas.

### Community Conversion

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|

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|       |   |   |           |                |       |        |
|-------|---|---|-----------|----------------|-------|--------|
| 12383 | 3 | EAST ALABAMA MEDICAL<br>CENTER<br>OPELIKA, AL | Community | \$8,770,860.00 | 6,140 | 54,997 |
|-------|---|---|-----------|----------------|-------|--------|

**FIELD OF MEMBERSHIP:** Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in Lee County, Alabama.

### Underserved

| Charter No. | Region | Name and Group Location | Type of Group | Assets | Current Number of Members | Potential Membership Increase |
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|
|-------------|--------|-------------------------|---------------|--------|---------------------------|-------------------------------|

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|       |   |             |                  |                 |        |        |
|-------|---|-------------|------------------|-----------------|--------|--------|
| 13037 | 1 | ESM-NS      | Underserved area | \$60,399,587.00 | 17,480 | 17,880 |
|       |   | MADISON, NY |                  |                 |        |        |

**FIELD OF MEMBERSHIP:** Persons who live, work (or regularly conduct business in), worship, or attend school in, and businesses and other legal entities located in census tracts 307, 308, 310, or 311 in Madison County, New York with the following boundaries: Town of Nelson, Town of Eaton, Town of DeRuyter, Town of Georgetown, Town of Lebanon, Town of Brookfield, or census tract 310 starting at the intersection of the northwest corner of the Town of Madison/Town of Eaton/ Town of Stockbridge lines, proceeding east on the intersection of the Town of Madison/Town of Stockbridge lines until it meets the Oneida County line, proceeding east on the intersection of the Town of Madison/Oneida County lines until it meets the intersection of the northeast corner of the Town of Madison/Oneida County lines, proceeding south on the intersection of the Town of Madison/Oneida County lines until it meets the intersection of the Town of Madison/Oneida County/Town of Brookfield lines, proceeding south on the intersection of the Town of Madison/Town of Brookfield lines until it meets the intersection of the Town of Madison/Town of Brookfield/Town of Hamilton lines, proceeding south on the intersection of the Town of Brookfield/Town of Hamilton lines until it meets the intersection of the Town of Brookfield/Town of Hamilton/Chenango County lines, proceeding west on the intersection of the Town of Hamilton/Chenango County lines until it meets the intersection of the Town of Hamilton/Chenango County/Town of Lebanon lines, proceeding north on the intersection of the Town of Hamilton/Town of Lebanon lines until it meets Horton Road, proceeding east on Horton Road until it meets Gorton Road, proceeding north and east on Gorton Road until it meets Hamilton Road, proceeding north and west on Hamilton Road until it meets Spring Street, proceeding north on Spring Street until it meets Payne Street, proceeding west on Payne Street until it meets East Lake Road, proceeding north on East Lake Road until it meets the intersection of the Town of Madison/Town of Hamilton lines, proceeding west on the intersection of the Town of Madison/Town of Hamilton lines until it meets the intersection of the Town of Madison/Town of Hamilton/Town of Eaton lines, proceeding north on the intersection of the Town of Madison/Town of Eaton lines until it meets the intersection of the northwest corner of the Town of Madison/Town of Eaton/Town of Stockbridge lines located in census tract 310 in Madison County, New York, a community which meets the underserved area definition of §109(c)(2) of the Federal Credit Union Act;

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|      |   |              |                  |                 |       |         |
|------|---|--------------|------------------|-----------------|-------|---------|
| 2458 | 5 | TUCSON TELCO | Underserved area | \$29,369,504.00 | 6,431 | 341,550 |
|      |   | TUCSON, AZ   |                  |                 |       |         |

**FIELD OF MEMBERSHIP:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located within the following prescribed underserved community; the following prescribed underserved community meets the underserved “investment area” definition of Section 109(c)(2) of the Federal Credit Union Act:

Prescribed underserved community: 2000 Census Tracts 11, 25.04, 32, 41.04, 41.10, 41.11, 41.12, 43.10, 44.07, 45.04, 45.05, 45.06, 45.07, 45.08, 45.09, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 12, 13.01, 13.02, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25.01, 25.03, 26.01, 26.02, 27.01, 27.02, 28.01, 28.02, 28.03, 29.01, 29.03, 30.02, 31.01, 31.02, 34, 35.01, 35.02, 35.03, 35.04, 36, 37.01, 37.02, 37.04, 37.05, 38.01, 38.02, 39.01, 39.02, 40.01, 40.33, 40.34, 40.39 in the Tucson, AZ

Metropolitan Statistical Area, beginning at the northwest corner at the I10 ½ mile south of W. Orange Grove Rd., turn northeast to West River Road, turn geographically southeast along West River Road and East River Road for approximately 11 miles to the intersection of N. Craycroft Road, turn south to the intersection of E. Fort Lowell Road, turn west to the intersection of N. Swan Road, turn south to the intersection of E. Pima St., turn east the intersection of E. Tanque Verde Rd., turn northeast on E. Tanque Verde Rd. for 0.662 miles, turn geographically southeast to E. Speedway Blvd., turn east to the intersection of N. Pantano Rd., turn south to the intersection of E. Broadway Blvd., turn west to the intersection of N. Montego Dr., turn north to the intersection of E. Paseo San Andres, turn west to the intersection of N. Kolb Rd., turn south to the intersection of E. Broadway Blvd., turn west to the intersection of N. Wilmot Rd., turn north to the intersection of E. 5th St., turn west to the intersection of N. Swan Rd., turn south to the intersection of E. 10th St., turn east to the intersection of N. Mountain View Ave., turn south to the intersection of E. Broadway Blvd, turn east to the intersection of S. Rosemont Blvd, turn south to the intersection of E. 16th St., turn east to the intersection of S. Craycroft Rd., turn south to the intersection of E. 18th St., turn east to the intersection of S. Wilmot Rd., turn south to the intersection of E. Golf Links Rd., turn east to the intersection of S. Kolb Rd., turn south to the intersection of E. Irvington Rd., turn east to the intersection of S. Harrison Rd., turn geographically south 2.75 miles, turn geographically west 435 yards, turn south to E. Valencia Rd., turn west 0.32 miles, turn geographically north 0.293 miles, turn geographically west 355 yards, turn geographically north 379 yards, then turn geographically northwest 1.78 miles, turn geographically south 1.09 mile, turn geographically north 1.92 miles, turn geographically northwest 1.37 miles, turn southwest to the intersection of S. Wilmot Rd., turn south to the intersection of E. Valencia Rd., turn west to the intersection of S. Craycroft Rd., turn north and northwest to the intersection of S. Alvernon Way, turn west on E. Ajo Way to the intersection of I10, turn southeast along the I10 to the intersection of E. Valencia Rd., turn west to the intersection of S. Nogales Hwy., turn south to the intersection of E. Los Reales Rd., turn west to the intersection of S. 12th Ave., turn north to the intersection of W. Valencia Rd., turn west approximately one half mile west of I19, turn north to W. Irvington Rd., turn west to the intersection of S. Camino de Oeste, turn north to the intersection of W. Ajo Hwy., turn east to the intersection of S. La Cholla Blvd, turn north to the intersection of W. Starr Pass Blvd, turn

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east to the intersection of S. Mission Rd., turn north to the intersection of W. Cedar St., turn west to the intersection of S. Cuesta Ave., turn north and continue north on N. Silverbell Blvd. to the intersection of W. Sweetwater Dr., turn east to the intersection of the I10, turn northwest to the beginning intersection of the I10 and West River Rd.

| <b><u>Single Common Bond Expansions</u></b> | <b><u>Current Month</u></b> |
|---|-----------------------------|
|---|-----------------------------|

|                                     |        |
|-------------------------------------|--------|
| Number of Expansions Approved       | 5      |
| Number of Expansions Denied         | 0      |
| Number of Expansions Deferred       | 1      |
| Number of FCUs Receiving Expansions | 4      |
| Number of Potential Members Added   | 13,557 |

| <b><u>Multiple Common Bond Expansions</u></b> | <b><u>Current Month</u></b> |
|---|-----------------------------|
|---|-----------------------------|

|                                     |         |
|-------------------------------------|---------|
| Number of Expansions Approved       | 821     |
| Number of Expansions Denied         | 2       |
| Number of Expansions Deferred       | 35      |
| Number of FCUs Receiving Expansions | 234     |
| Number of Potential Members Added   | 115,691 |

| <b><u>Community Expansions</u></b> | <b><u>Current Month</u></b> |
|------------------------------------|-----------------------------|
|------------------------------------|-----------------------------|

|                               |   |
|-------------------------------|---|
| Number of Expansions Approved | 1 |
| Number of Expansions Denied   | 0 |

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|                                     |        |
|-------------------------------------|--------|
| Number of Expansions Deferred       | 1      |
| Number of FCUs Receiving Expansions | 1      |
| Number of Potential Members Added   | 30,000 |

|   |                             |
|---|-----------------------------|
| <b><u>Community Conversion Expansions</u></b> | <b><u>Current Month</u></b> |
|---|-----------------------------|

|                                     |        |
|-------------------------------------|--------|
| Number of Expansions Approved       | 1      |
| Number of Expansions Denied         | 0      |
| Number of Expansions Deferred       | 1      |
| Number of FCUs Receiving Expansions | 1      |
| Number of Potential Members Added   | 54,997 |

|                           |                             |
|---------------------------|-----------------------------|
| <b><u>Underserved</u></b> | <b><u>Current Month</u></b> |
|---------------------------|-----------------------------|

|                                     |         |
|-------------------------------------|---------|
| Number of Expansions Approved       | 2       |
| Number of Expansions Denied         | 0       |
| Number of Expansions Deferred       | 3       |
| Number of FCUs Receiving Expansions | 2       |
| Number of Potential Members Added   | 359,430 |

|                   |                             |
|-------------------|-----------------------------|
| <b><u>TIP</u></b> | <b><u>Current Month</u></b> |
|-------------------|-----------------------------|

|                         |   |
|-------------------------|---|
| Number of TIPs Approved | 0 |
|-------------------------|---|

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|                         |   |
|-------------------------|---|
| Number of TIPs Denied   | 0 |
| Number of TIPs Deferred | 1 |

| <u>Housekeeping</u>                   | <u>Current Month</u> |
|---------------------------------------|----------------------|
| Number of Housekeeping Approved       | 148                  |
| Number of Housekeeping Denied         | 0                    |
| Number of Housekeeping Deferred       | 9                    |
| Number of FCUs Receiving Housekeeping | 16                   |

### MERGERS APPROVED

| Continuing<br>Charter<br>No. | Reg. | Name and Location<br>of Continuing CU | Continuing CU<br>Assets | Merging<br>Charter<br>No. | Name and Location<br>of Merging CU | Merging CU<br>Assets | Reason for<br>Merger |
|------------------------------|------|---------------------------------------|-------------------------|---------------------------|------------------------------------|----------------------|----------------------|
| 4580                         | 1    | THE SUMMIT<br>ROCHESTER, NY           | \$474,019,947           | 12857                     | SYRACUSE<br>SYRACUSE, NY           | \$137,718,286.00     | EXPANDED<br>SERVICES |

**Continuing Field of Membership:** (Multiple) Employees of the Frontier Corporation who work in Genesee, Livingston, Monroe, Ontario, Steuben, Wyoming and Yates Counties, New York; and many other employee and associational groups, along with several underserved areas.

**Merging Field of Membership:** (Multiple) Employees of the Department of Police, City of Syracuse, who work in Syracuse, New York; and many other employee/associational groups and several underserved areas.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |                                  |              |       |                                    |                 |                      |
|-------|---|----------------------------------|--------------|-------|------------------------------------|-----------------|----------------------|
| 60470 | 1 | COPOCO COMMUNITY<br>BAY CITY, MI | \$67,508,123 | 61869 | MID MICHIGAN FAMILY<br>SAGINAW, MI | \$22,513,526.00 | EXPANDED<br>SERVICES |
|-------|---|----------------------------------|--------------|-------|------------------------------------|-----------------|----------------------|

**Continuing Field of Membership:** (State-charter) Individuals who live or work in Arenac and Bay Counties, the eastern portion of Gladwin and Midland Counties, and the northeast portion of Saginaw County, Michigan.

**Merging Field of Membership:** (State-charter) Persons who live or work in Saginaw County, Michigan.

|       |   |                          |                 |       |   |                |                      |
|-------|---|--------------------------|-----------------|-------|---|----------------|----------------------|
| 24224 | 1 | ROCKLAND<br>ROCKLAND, MA | \$1,000,208,985 | 67985 | WALPOLE MUNICIPAL<br>EMPLOYEES<br>WALPOLE, MA | \$1,727,006.00 | EXPANDED<br>SERVICES |
|-------|---|--------------------------|-----------------|-------|---|----------------|----------------------|

**Continuing Field of Membership:** (Community) Persons who live or work in Barnstable, Bristol, Middlesex, Norfolk, Plymouth or Suffolk Counties, Massachusetts.

**Merging Field of Membership:** (State) Employees, elected and appointed officers of the Town of Walpole, Massachusetts.

|       |   |                           |               |      |                                      |              |                      |
|-------|---|---------------------------|---------------|------|--------------------------------------|--------------|----------------------|
| 60275 | 2 | FREEDOM<br>WARMINSTER, PA | \$393,988,384 | 3921 | UNIVERSITY HOUSE<br>PHILADELPHIA, PA | \$148,873.00 | EXPANDED<br>SERVICES |
|-------|---|---------------------------|---------------|------|--------------------------------------|--------------|----------------------|

**Continuing Field of Membership:** SCU: Community serving Philadelphia, Montgomery, Delaware, Chester, and Bucks Counties, in southeastern Pennsylvania.

**Merging Field of Membership:** Community serving part of Philadelphia known as Schuylkill.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|      |   |                                 |              |      |                             |                |                      |
|------|---|---------------------------------|--------------|------|-----------------------------|----------------|----------------------|
| 1108 | 2 | CENTRAL JERSEY<br>WOODBIDGE, NJ | \$63,824,535 | 6666 | K OF C 3197<br>HILLSIDE, NJ | \$1,261,613.00 | EXPANDED<br>SERVICES |
|------|---|---------------------------------|--------------|------|-----------------------------|----------------|----------------------|

**Continuing Field of Membership:** MCB serving approximately 100 select groups in the Central New Jersey area.

**Merging Field of Membership:** SCB serving three Knights of Columbus councils in Central New Jersey.

|      |   |  |              |       |  |              |   |
|------|---|--|--------------|-------|--|--------------|---|
| 2374 | 2 | HONEYWELL PHILADELPHIA<br>DIV<br>FT WASHINGTON, PA | \$22,846,820 | 15447 | K AND S EMPLOYEES<br>FORT WASHINGTON, PA | \$559,795.00 | LOSS /<br>DECLINING<br>FIELD OF<br>MEMBERSHIP |
|------|---|--|--------------|-------|--|--------------|---|

**Continuing Field of Membership:** Employees of Honeywell Inc and 16 other select groups located in the Fort Washington, PA area.

**Merging Field of Membership:** Employees of Kulicke and Soffa Industries who work in Willow Grove or Cedar Creek, PA.

|       |   |                           |               |       |                       |                |                      |
|-------|---|---------------------------|---------------|-------|-----------------------|----------------|----------------------|
| 64970 | 3 | UNIVERSAL 1<br>DAYTON, OH | \$307,049,401 | 14213 | V B S<br>VANDALIA, OH | \$1,883,991.00 | EXPANDED<br>SERVICES |
|-------|---|---------------------------|---------------|-------|-----------------------|----------------|----------------------|

**Continuing Field of Membership:** CCU is an Ohio FISCO. Community Charter consisting of several counties and townships in addition to the employees of NCR and 900 various SEGs. MCU's FOM already eligible for membership in CCU.

**Merging Field of Membership:** Employees of Vandalia-Butler Board of Education who work in Butler Township, Montgomery County, Ohio, spouses of persons who died within the FOM, cu employees, retired pensioners or annuitants from the above employment, members of their immediate family, and organizations of such persons.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |   |              |       |                                     |                |                               |
|-------|---|---|--------------|-------|-------------------------------------|----------------|-------------------------------|
| 68556 | 3 | MEMORIAL HEALTH CREDIT<br>UNION<br>SAVANNAH, GA | \$14,735,299 | 15336 | COASTAL GEORGIA<br><br>SAVANNAH, GA | \$1,038,101.00 | LACK OF<br>SPONSOR<br>SUPPORT |
|-------|---|---|--------------|-------|-------------------------------------|----------------|-------------------------------|

**Continuing Field of Membership:** FISCU: Employees, doctors, medical staff and technicians of Memorial Medical Center who work in Savannah, Georgia and several other SEGs

**Merging Field of Membership:** Employees of Tronox Inc, employees of International Association of Machinists, Local 650 who work in Savannah, Georgia

|       |   |                               |               |       |                                |                 |                    |
|-------|---|-------------------------------|---------------|-------|--------------------------------|-----------------|--------------------|
| 14676 | 3 | GWINNETT<br>LAWRENCEVILLE, GA | \$136,418,077 | 19337 | CLARKE COMMUNITY<br>ATHENS, GA | \$18,817,416.00 | POOR<br>MANAGEMENT |
|-------|---|-------------------------------|---------------|-------|--------------------------------|-----------------|--------------------|

**Continuing Field of Membership:** Employees of public schools who work in Gwinnett County, GA, and 182 select groups.

**Merging Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Clarke County, GA

|       |   |                                    |               |       |                            |                |                               |
|-------|---|------------------------------------|---------------|-------|----------------------------|----------------|-------------------------------|
| 12361 | 3 | CAROLINA TRUST<br>MYRTLE BEACH, SC | \$140,771,285 | 20399 | AVX-MB<br>MYRTLE BEACH, SC | \$4,600,993.00 | LACK OF<br>SPONSOR<br>SUPPORT |
|-------|---|------------------------------------|---------------|-------|----------------------------|----------------|-------------------------------|

**Continuing Field of Membership:** Persons who live, work, worship, or attend school in, and businesses and other legal entities located in Horry County, South Carolina and several underserved areas.

**Merging Field of Membership:** Employees of AVX Ceramics Corporation who are paid from Myrtle Beach, South Carolina

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |                             |               |       |   |                |                                |
|-------|---|-----------------------------|---------------|-------|---|----------------|--------------------------------|
| 68583 | 3 | ALABAMA TELCO<br>HOOVER, AL | \$438,091,680 | 24591 | NEW HOPE COMMUNITY<br>DEVELOPMENT<br>BIRMINGHAM, AL | \$1,263,386.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|-----------------------------|---------------|-------|---|----------------|--------------------------------|

**Continuing Field of Membership:** FISCU: Residents of 16 Alabama Counties, and employees/members of over 500 select groups.

**Merging Field of Membership:** Persons who live, work, or worship in the West End Community of Birmingham, AL, and one underserved area.

|      |   |                                  |               |       |                              |              |                               |
|------|---|----------------------------------|---------------|-------|------------------------------|--------------|-------------------------------|
| 5974 | 3 | SOUTHERN SECURITY<br>MEMPHIS, TN | \$101,407,559 | 24777 | FREEDOM21<br>HOLLOW ROCK, TN | \$449,188.00 | LACK OF<br>SPONSOR<br>SUPPORT |
|------|---|----------------------------------|---------------|-------|------------------------------|--------------|-------------------------------|

**Continuing Field of Membership:** Employees of Firestone Tire and Rubber Company who work in Memphis Tennessee and 257 employee groups.

**Merging Field of Membership:** Voting members of Environmental Conservation Organization who qualify for membership in accordance with its charter and bylaws in effect on June 24, 2003.

|       |   |                         |              |       |                            |                |                      |
|-------|---|-------------------------|--------------|-------|----------------------------|----------------|----------------------|
| 60930 | 3 | VALLEY<br>TUSCUMBIA, AL | \$51,412,969 | 60713 | VERTAGREEN<br>CHEROKEE, AL | \$1,130,222.00 | EXPANDED<br>SERVICES |
|-------|---|-------------------------|--------------|-------|----------------------------|----------------|----------------------|

**Continuing Field of Membership:** FISCU: Community charter serving four counties in Alabama.

**Merging Field of Membership:** FISCU.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |                                |               |       |                                  |                |                      |
|-------|---|--------------------------------|---------------|-------|----------------------------------|----------------|----------------------|
| 63637 | 3 | NAVIGATOR CU<br>PASCAGOULA, MS | \$201,745,795 | 63403 | JACKSON COUNTY<br>PASCAGOULA, MS | \$2,953,094.00 | EXPANDED<br>SERVICES |
|-------|---|--------------------------------|---------------|-------|----------------------------------|----------------|----------------------|

**Continuing Field of Membership:** FISCU: Employees of Northrup Grumman Ship Systems and those affiliated entities and retirees and family members of anyone who lives, works, worship or attend school in Mobile or Baldwin Counties, AL and that portion of Gulfport, MS

**Merging Field of Membership:** FISCU: Employees of any business located in Jackson and Harrison Counties of Mississippi with 300 or less employees

|       |   |                                |              |       |                                       |              |                      |
|-------|---|--------------------------------|--------------|-------|---------------------------------------|--------------|----------------------|
| 68276 | 3 | GREATER PIEDMONT<br>DURHAM, NC | \$14,538,052 | 63528 | J.N. PEASE EMPLOYEES<br>CHARLOTTE, NC | \$137,252.00 | EXPANDED<br>SERVICES |
|-------|---|--------------------------------|--------------|-------|---------------------------------------|--------------|----------------------|

**Continuing Field of Membership:** FISCU: Multi Common Bond with approximately 131 SEGs.

**Merging Field of Membership:** FISCU: Employees of J.N. Pease and Associates located in Charlotte, NC.

|       |   |                                  |                 |       |                         |                |                                |
|-------|---|----------------------------------|-----------------|-------|-------------------------|----------------|--------------------------------|
| 62728 | 3 | APCO EMPLOYEES<br>BIRMINGHAM, AL | \$1,763,189,212 | 64356 | C M A<br>BIRMINGHAM, AL | \$3,640,787.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|----------------------------------|-----------------|-------|-------------------------|----------------|--------------------------------|

**Continuing Field of Membership:** FISCU

**Merging Field of Membership:** FISCU

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |                            |              |       |                                   |              |                                     |
|-------|---|----------------------------|--------------|-------|-----------------------------------|--------------|-------------------------------------|
| 67490 | 4 | TEXAS TELCOM<br>DALLAS, TX | \$23,378,566 | 18669 | DALLAS CITY PACKING<br>DALLAS, TX | \$250,053.00 | INABILITY<br>TO OBTAIN<br>OFFICIALS |
|-------|---|----------------------------|--------------|-------|-----------------------------------|--------------|-------------------------------------|

**Continuing Field of Membership:** FISCO: Employees of AT&T and affiliated companies; Lucent Technologies, Avaya, Comcast, AirLan Telecom Services, Cingular Wireless employed in the state of Texas; and community charter of 10-mile radius of main credit union office

**Merging Field of Membership:** Employees, related organizations and family members of Dallas City Packing Incorporated

|       |   |                                 |             |       |                                      |              |                   |
|-------|---|---------------------------------|-------------|-------|--------------------------------------|--------------|-------------------|
| 21747 | 4 | WOMEN'S SOUTHWEST<br>DALLAS, TX | \$1,040,963 | 21917 | CALIFORNIA FEMINIST<br>SAN DIEGO, CA | \$996,515.00 | LACK OF<br>GROWTH |
|-------|---|---------------------------------|-------------|-------|--------------------------------------|--------------|-------------------|

**Continuing Field of Membership:** Members and staff of several organizations that belong to the Dallas Women's Coalition or the Women's Center of Dallas, members of several other women's groups, and an underserved area in Dallas, TX.

**Merging Field of Membership:** Members and staff of several organizations that belong to the Women's Coalition of San Diego County and the Feminist Women's Health Centers, Inc.

|       |   |                          |               |       |                                   |                 |                                |
|-------|---|--------------------------|---------------|-------|-----------------------------------|-----------------|--------------------------------|
| 67804 | 4 | VANTAGE<br>BRIDGETON, MO | \$586,879,461 | 63064 | SPIRIT OF ST. LOUIS<br>EUREKA, MO | \$50,442,132.00 | POOR<br>FINANCIAL<br>CONDITION |
|-------|---|--------------------------|---------------|-------|-----------------------------------|-----------------|--------------------------------|

**Continuing Field of Membership:** FISCO: Community charter for portion of St. Louis MSA plus SEGs in the area.

**Merging Field of Membership:** FISCO: Community charter for portion of St. Louis MSA plus SEGs in the area.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |                                    |              |       |  |                |   |
|-------|---|------------------------------------|--------------|-------|--|----------------|---|
| 64283 | 4 | RIVER REGION<br>JEFFERSON CITY, MO | \$52,902,212 | 64633 | MISSOURI HEALTH FAMILY<br>JEFFERSON CITY, MO | \$5,778,391.00 | CONVERSION<br>TO OR<br>MERGER<br>WITH FISCU |
|-------|---|------------------------------------|--------------|-------|--|----------------|---|

**Continuing Field of Membership:** FISCU: FOM includes anyone who lives or works in Boone, Cole Osage, Callaway, Moniteau or Miller Counties in Missouri and numerous SEGS.

**Merging Field of Membership:** FISCU: FOM is limited to the Missouri Department of Health and Senior Services, Missouri Department of Social Services, City and County Health Departments, County Nursing Services and contractors affiliated with the Department of Health, spouses, children, grandchildren and parents of credit union members.

|       |   |                                  |               |       |                                 |              |                   |
|-------|---|----------------------------------|---------------|-------|---------------------------------|--------------|-------------------|
| 24797 | 4 | GATEWAY METRO<br>SAINT LOUIS, MO | \$187,116,104 | 64801 | ST. FERDINAND<br>FLORISSANT, MO | \$243,220.00 | LACK OF<br>GROWTH |
|-------|---|----------------------------------|---------------|-------|---------------------------------|--------------|-------------------|

**Continuing Field of Membership:** Community charter for the City of St. Louis, St. Louis County, and St. Charles County, Missouri.

**Merging Field of Membership:** FISCU: Members of Catholic parishes of St. Ferdinand, St. Norbert, St. sabina, Sacred Heart Florissant, and St. Martin De Porres, in St. Louis County, Missouri.

|       |   |                                  |               |       |                                 |              |                      |
|-------|---|----------------------------------|---------------|-------|---------------------------------|--------------|----------------------|
| 24797 | 4 | GATEWAY METRO<br>SAINT LOUIS, MO | \$187,116,104 | 67752 | HNJ CATHOLIC<br>SAINT LOUIS, MO | \$748,529.00 | EXPANDED<br>SERVICES |
|-------|---|----------------------------------|---------------|-------|---------------------------------|--------------|----------------------|

**Continuing Field of Membership:** Community charter serving the City of St. Louis, St. Louis County, and St. Charles County, Missouri.

**Merging Field of Membership:** FISCU: Members of the Holy Name of Jesus Parish in St. Louis County, Missouri.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |                               |                 |      |                       |                 |                      |
|-------|---|-------------------------------|-----------------|------|-----------------------|-----------------|----------------------|
| 24212 | 5 | SCHOOLSFIRST<br>SANTA ANA, CA | \$7,953,416,000 | 8192 | USEIT<br>TORRANCE, CA | \$24,553,824.00 | EXPANDED<br>SERVICES |
|-------|---|-------------------------------|-----------------|------|-----------------------|-----------------|----------------------|

**Continuing Field of Membership:** Employees who work regularly in the Educational Industry in the counties of Los Angeles, San Luis Obispo, Kern, Santa Barbara, Ventura, San Bernardino, Orange, Riverside, San Diego, and Imperial, CA.

**Merging Field of Membership:** Employees of the Torrance Unified School District, and other elementary school districts, Loyola University in Los Angeles, and Marymount College in Rancho Palos Verde, CA.

|       |   |                           |              |      |                          |                 |                      |
|-------|---|---------------------------|--------------|------|--------------------------|-----------------|----------------------|
| 68443 | 5 | COLORADO<br>LITTLETON, CO | \$91,747,062 | 9890 | BRIGHTON<br>BRIGHTON, CO | \$13,557,102.00 | EXPANDED<br>SERVICES |
|-------|---|---------------------------|--------------|------|--------------------------|-----------------|----------------------|

**Continuing Field of Membership:** FISCU: Persons who live or work in specific census tracts or zip codes in Littleton, CO, employees of Johns Manville Corp., and other SEGs.

**Merging Field of Membership:** Employees of School District No. 27 who work in Adams County, CO, members of the Consumers United Association, and other SEGs.

|      |   |                                   |              |       |  |                |                                |
|------|---|-----------------------------------|--------------|-------|--|----------------|--------------------------------|
| 5816 | 5 | UNITED METHODIST<br>MONTCLAIR, CA | \$67,483,000 | 11188 | NEW ENGLAND UNITED<br>METHODIST<br>WESTBROOK, ME | \$3,203,591.00 | POOR<br>FINANCIAL<br>CONDITION |
|------|---|-----------------------------------|--------------|-------|--|----------------|--------------------------------|

**Continuing Field of Membership:** Employees and members of United Methodist Churches within the bounds of Conferences of several western states, and employees and members of Episcopal Churches within the bounds of the Diocese of Arizona.

**Merging Field of Membership:** Ministerial members, employees, all lay, alternate or equalization delegates, and employees of members of individual churches within the New England Annual Conference of the United Methodist Church.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |  |               |       |   |              |                      |
|-------|---|--|---------------|-------|---|--------------|----------------------|
| 24235 | 5 | OPERATING ENGINEERS<br>LOCAL UNION #3<br>LIVERMORE, CA | \$796,107,122 | 16782 | ELECTRICAL WORKERS 442<br><br>REDDING, CA | \$246,698.00 | EXPANDED<br>SERVICES |
|-------|---|--|---------------|-------|---|--------------|----------------------|

**Continuing Field of Membership:** Members of Operating Engineers Local Union No. 3 headquartered in San Francisco, CA and any of its subsidiaries, and numerous other union group additions.

**Merging Field of Membership:** Regular members of Local 442, International Brotherhood of Electrical Workers, in Redding, CA, and members of the International Brotherhood of Electrical Workers who have been granted a referral slip and are working under the jurisdiction of Local 442.

|       |   |   |              |       |                              |                |                      |
|-------|---|---|--------------|-------|------------------------------|----------------|----------------------|
| 68052 | 5 | CALIFORNIA AGRIBUSINESS<br>BUENA PARK, CA | \$31,444,296 | 17841 | LIMONEIRA<br>SANTA PAULA, CA | \$4,839,920.00 | EXPANDED<br>SERVICES |
|-------|---|---|--------------|-------|------------------------------|----------------|----------------------|

**Continuing Field of Membership:** FISCU: Any organization in the California dairy industry in processing, production and distribution, and employees, members and employees of the member companies of the United Agribusiness League.

**Merging Field of Membership:** Employees of Limoneira Co., McKeveitt Corp., Milton M. Teague, Co., Santa Paula Water Works, Teague-McKeveitt Co., and Calavo who work in Santa Paula, CA.

|       |   |  |                 |       |                         |                |                      |
|-------|---|--|-----------------|-------|-------------------------|----------------|----------------------|
| 64778 | 5 | PUBLIC SERVICE EMPLOYEES<br>DENVER, CO | \$1,084,662,873 | 19477 | PROVENANT<br>DENVER, CO | \$7,277,242.00 | EXPANDED<br>SERVICES |
|-------|---|--|-----------------|-------|-------------------------|----------------|----------------------|

**Continuing Field of Membership:** FISCU: All persons living or working in multiple communities, and SEGs.

**Merging Field of Membership:** Employees of St. Anthony Healthcare Corp., and its subsidiaries, who work in Denver, CO, and SEGs.

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

|       |   |  |               |       |                               |                 |                      |
|-------|---|--|---------------|-------|-------------------------------|-----------------|----------------------|
| 68456 | 5 | CREDIT UNION OF<br>SOUTHERN CALIFORNIA<br>BREA, CA | \$573,021,063 | 67743 | WESTWORKS<br><br>ALHAMBRA, CA | \$71,019,159.00 | EXPANDED<br>SERVICES |
|-------|---|--|---------------|-------|-------------------------------|-----------------|----------------------|

**Continuing Field of Membership:** FISCU: All persons who live, work, worship or attend school in Orange County, the San Gabriel Valley and the cities in between

**Merging Field of Membership:** FISCU: Employees of Los Angeles County Department of Public Works, SEGs in southern California and an underserved area in Los Angeles County, CA.

### CHARTER CONVERSION: FEDERAL TO STATE

| Charter No.   | Region | Name and Location                                  | Assets          | Date of Action |
|---------------|--------|--|-----------------|----------------|
| 23079 / 68600 | 3      | MIDFLORIDA FEDERAL CREDIT<br>UNION<br>LAKELAND, FL | \$1,360,583,400 | 9/17/2009      |

### CHARTER CONVERSION: STATE TO FEDERAL

| Charter No.   | Region | Name and Location                  | Assets       | Date of Action |
|---------------|--------|------------------------------------|--------------|----------------|
| 68499 / 24820 | 3      | CHOICE COMMUNITY<br>GREENSBORO, NC | \$46,333,189 | 9/17/2009      |

## INSURANCE REPORT OF ACTIVITY - DETAIL

Wednesday, September 30, 2009

### INSURANCE CONVERSION: STATE TO NFICU

| Charter No.             | Region | Name and Location                    | Assets       | Date of Action |
|-------------------------|--------|--------------------------------------|--------------|----------------|
| 68364 / 97091           | 3      | COMMUNITY UNITED<br>STRONGSVILLE, OH | \$13,744,985 | 9/28/2009      |
| <b>Other Insurance:</b> | ASI    |                                      |              |                |